



# The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community  
growing in faith and love

## Weekly News and Pew Sheet

### SIXTH SUNDAY AFTER PENTECOST

SUNDAY 12<sup>TH</sup> JULY 2020

WORSHIP THEME: LOVE THAT CHALLENGES US TO GROW

### Parish Priest's Message

Dear Friends,

I wonder if you have ever read Psalm 119 all the way through in one go. Maybe you have but I'm guessing most of us haven't. Everyone knows it's such a long psalm, 176 verses in one psalm! It's also one of the Torah Psalms which are Psalms 1, 19 and 119. They specifically focus on the teaching of God's law. Of these three, Psalm 119 is undoubtedly the masterpiece. It's not just a long psalm. It has a very specific structure to it. It's an acrostic – that is, it is comprised of 22 verses (each being eight lines long) and each verse starting with the next letter of the Hebrew alphabet. If you read it in the Australian Prayerbook you can see how each section is divided up. So this is a very systematic psalm. Every verse within it mentions God's law, commandments, precepts, word, faithfulness, statutes, judgements, promise and so on. Thus the psalm implants God's law within the whole scope of life (symbolised by the entire alphabet). Today's section of psalm 119 in our service corresponds to the fourteenth letter – nun (pronounced noon) – a letter symbolising fish and associated with concepts of life and faithfulness.

NAME	SYMBOL	NAME	SYMBOL
ALEPH	א	LAMED	ל
BET/VET	ב	MEM	מ
GIMEL	ג	NUN	נ
DALET	ד	SAMECH	ס
HE	ה	AYIN	ע
VAV	ו	PE/FE	פ
ZAYIN	ז	TZADI	צ
CHET	ח	KOF	כ
TET	ט	RESH	ר
YUD	י	SIN/SHIN	ש
CHAF	כּ	TAU	ת

This psalm corresponds beautifully to the Gospel reading about the parable of the sower. How do we receive God's Word? Jesus' parable issues us with a challenge: are we like the path, the rocky soil, the thorny ground or the good soil? If truth be told we're a muddy mixture of all those types of soil. The seed growing in our good soil though brings amazing life and faithfulness, permeating through every aspect of our being. Just like God's word and commandments permeates every verse across the whole breadth of Psalm 119.

Here's another challenge for you - some homework - trying reading Psalm 119 the whole way through out loud and see what you think.

Grace and peace. Andrew

## **WORSHIP RESOURCES FOR SIXTH SUNDAY AFTER PENTECOST**

### **Sentence**

The words you have spoken are spirit and life, O Lord;  
you have the words of eternal life.

**John 6:63, 68**

### **Prayer of the day**

Bountiful God, we thank you for planting in us the seed of your word: by your Holy Spirit, help us to receive it with joy, and to live according to it, that we may grow in faith and hope and love; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.  
**Amen.**

### **First Reading**

**Genesis 25:19-34**

#### **A reading from the book of Genesis**

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her,

'Two nations are in your womb,  
and two peoples born of you shall be divided;  
one shall be stronger than the other,  
the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his

birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

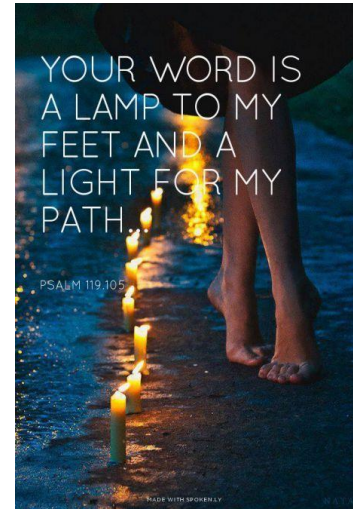
Hear the word of the Lord.

**Thanks be to God.**

**Psalm 119.105-112**

**A.P.B.A. page 355**

- 105 Your word is a lantern to my feet:  
and a light to my path.
- 106 I have vowed and sworn an oath:  
to keep your righteous judgements.
- 107 I have been afflicted beyond measure:  
Lord, give me life according to your word.
- 108 Accept, O Lord, the freewill offerings of my mouth:  
and teach me your judgements.
- 109 I take my life in my hands continually:  
yet I do not forget your law.
- 110 The wicked have laid a snare for me:  
but I have not strayed from your precepts.
- 111 Your commands are my inheritance for ever:  
they are the joy of my heart.
- 112 I have set my heart to fulfil your statutes:  
always, even to the end.



**Second Reading**

**Romans 8.1-11**

**A reading from the book of Romans**

There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord.

**Thanks be to God.**

### **Gospel Acclamation**

**Alleluia! Alleluia!**

Blessed are you, Father. Lord of heaven and earth;  
you have revealed to little ones the mysteries of the kingdom.

**Alleluia!**

### **Gospel**

**Matthew 13.1-9, 18-23**

✠ The Gospel of our Lord Jesus Christ according to Matthew

**Glory to you Lord Jesus Christ**

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth

choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

The Gospel of the Lord

**Praise to you Lord Jesus Christ.**

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**Next Week: 19<sup>th</sup> July 2020 – SEVENTH SUNDAY AFTER PENTECOST**

**Theme: God's Presence**

**Genesis 28:10-19a Psalm 139:1-11,23-24 Romans 8:12-25 Matthew 13:24-30, 44-52**

#### DIARY DATES THIS WEEK

**Sun 12<sup>th</sup> July**      **SIXTH SUNDAY AFTER PENTECOST**  
7:45 at St Peter's  
8:45am St Martin's  
10am St Peter's Service

**Sun 19<sup>th</sup> July**      **SEVENTH SUNDAY AFTER PENTECOST**  
7:45 at St Peter's  
8:45am St Martin's  
10am St Peter's Service

*We continue to post regularly on Facebook. This Sunday features a reflection by Andrew. Feel free to share any of our Facebook posts with other online friends*

#### FUTURE DATES

**Tue 21<sup>st</sup> July**      **Parish Council**  
**Wed 22<sup>nd</sup> July**      **Men's Dinner**  
**Fri 24<sup>th</sup> July**      **Youth Group**



## PARISH NOTICES

### OBSERVING COVID safe REQUIREMENTS

It's wonderful to be back worshipping together. There are still some restrictions we need to observe:

**For Church Attendance** - register your attendance (either online or when you arrive), sanitise your hands as you enter and when you receive communion. Observe social distancing where possible. No hand-shaking or hugs in the greeting of peace. The collection plate will not be passed. Communion will be by bread only.

**For Morning Teas** – designated person(s) to serve tea and coffee, including adding milk and sugar (no self-service or shared utensils). No shared plates of food, but a designated person can serve individual serves to each person. People are recommended to be seated for morning tea, to minimise standing and mingling. Table groups are to be separated by 1.5m as per cafes.

### EVENTBRITE BOOKING FOR 10:00AM SERVICE – SUNDAY 12<sup>TH</sup> JULY.

As we send out the pew sheet on Friday's we will include the booking reference for the immediately upcoming service. So for this **Sunday 12<sup>th</sup> July** please indicate your attendance for the 10am St Peter's Service at the following link

<https://www.eventbrite.com.au/e/st-peters-10am-service-at-glenelg-registration-112068529990?aff=ebdssbeac>

### PLANNING AHEAD FOR SUNDAY 19<sup>TH</sup> JULY.

For those who want to plan ahead the booking reference for 19<sup>th</sup> July is

<https://www.eventbrite.com.au/e/st-peters-10am-service-at-glenelg-registration-112068531996?aff=ebdssbeac>

### SUNDAY KIDS@HOME

Holiday activities for Kids@home will be posted on the website.  
Great for those wet indoor days.

See the parish website for ongoing kids resources

<http://www.glenelganglican.org.au/?cat=38>



### PUB MEAL FOR PARISH MEN'S GROUP

Men of the parish are invited to a pub meal at the Broadway Hotel, Wednesday 22<sup>nd</sup> July 7pm. Contact Andrew Mintern or Henry Schafing to book your spot. Limited places.

### HANDBAGS OF CARE

Rev'd Michele talked to GALS on a couple of occasions last year about collecting some handbags and care items for women. A large collection of handbags were gathered and filled with personal care items. Once we had a good quantity they were delivered to the Women's Safety Services (WSS) by Joan Sargeant and Judy Pearce on behalf of GALS. The Handbags of Care were well received. The WSS were very glad to have this support, especially as care items are in constant demand.



### NO MORE LIDS PLEASE!! AND THANK YOU FOR ALL YOU HAVE DONE!

Unfortunately, I have decided to no longer collect the lids for **Lids4kids**. If you would like to keep collecting them, our nearest collection point is Ecolateral on Brighton Road. They will only receive clean lids, and are unable to receive presently due to COVID-19.

I would like to say a huge thank you to the Parish for all your support with this initiative.  
Kind regards, Karyn Tait (10am St Peters)

### PLAY GROUP HELPERS

Play group will resume in third term from Wednesday 22<sup>nd</sup> July 10-11:30am. It would be wonderful to have a couple more kitchen helpers on the roster who can serve tea and coffee and plates of fruit at around 10:30am.

## CLERGY

These school holidays offer the chance for our weary clergy to have a short break so please be aware that Michele will be on annual leave from 6<sup>th</sup> – 13<sup>th</sup> July inclusive and Andrew will be on annual leave from 13<sup>th</sup> -19<sup>th</sup> July inclusive.

## NEW PRINCIPAL FOR ST PETER'S WOODLANDS GRAMMAR SCHOOL

The SPW school council was delighted during the week to announce that the new principal for SPW is Ms Helen Finlay, currently head of Junior School at St Phillip's Christian School, Gosford and director of Teaching and Learning across the whole school (R-12). Helen will commence at the beginning of Term 4. I am sure we will get to meet Helen in the parish in the near future. Current principal Chris Prance is retiring at the end of Term 3 after 17 years of exemplary service.

## QUICKEST WARMTH

The parish office is now a collection point for Quickest Warmth items. The Quickest Warmth project provides items to Anglicare Programs and you can learn more about it in the Autumn edition of the Anglicare Supporter magazine. We thank Joan Sargeant in advance for volunteering to deliver items on our behalf. We will give further details soon.

## PRAYER REQUESTS

Prayer requests can still be rung through to the parish office or emailed and we can add the person to the prayer list in the pew sheet. Private prayers can also be offered through contacting the Parish Prayer People.

**PP** Can we help? Contact Prayer People through:  
Vi: 8295 5726 / [vekeam@bigpond.com](mailto:vekeam@bigpond.com)  
Ros: 8376 9739 / [neville.cordes@bigpond.com](mailto:neville.cordes@bigpond.com)



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Nicole Cain, Pat Donnelly, Melanie Lyons, Daniel Roach, Nicky Heal, Sheryl Anne Cox, Kent Andrew, Ruth Allen, Tim Went, Michael

A	E	S	D	R	I	B	R	F	S
E	S	D	E	E	S	O	E	E	E
A	R	C	K	E	O	L	W	L	E
S	A	S	O	S	L	I	O	A	S
R	E	D	H	R	T	I	S	K	E
P	S	W	C	H	C	H	O	E	D
R	O	O	E	S	T	H	K	S	S
S	N	R	O	H	T	R	E	I	I
E	E	C	C	T	R	E	A	D	B
D	S	T	O	O	R	T	A	E	R

LAKESIDE    CROWDS    SOWER  
SEEDS    BIRDS    SOIL  
EARTH    SCORCHED    ROOTS  
WITHERED    THORNS    CROP



# DONATING TO OUR PARISH

Regular planned giving can be directed to

**Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211**

(please use your surname and initial SMITHJ PGP).

One off/occasional donations that are not part of regular PGP can be made to

**Anglican Parish of Glenelg BSB 705-077 Account No.00000033**



## **St Peter's Church Courtyard.**

*External salt damp  
treatment and  
paving completed  
through our  
heritage fund.  
Internal salt damp  
works will take  
place in August.*



## HERITAGE CONSERVATION FUND

Tax deductible donations can be made at any time to our Heritage Conservation Fund.

Online donations can be made at <https://www.nationaltrust.org.au/donate-sa> and

please make sure you select "St Peters Anglican Church Glenelg Appeal" in the field that asks where you would like your donation to be directed.

Alternatively cheques can be posted directly to:

**National Trust Anglican Parish of Glenelg Heritage Conservation Fund Appeal,  
The National Trust of South Australia, Beaumont House,  
631 Glynburn Road, Beaumont, SA 5066**

### THE ANGLICAN PARISH OF GLENELG

*St Peter's Church, Torrens Square, Glenelg & St Martin's Church, 45 Hastings Street, Glenelg South*

#### Contact Details

##### **Parish Priest**

The Ven. Andrew Minter  
andrewminter@yahoo.com  
0481 796 638

##### **Associate Priest & SPW Chaplain**

The Reverend Michele Yuen  
Mobile: 0419 218 241  
michele1y@yahoo.com.au

##### **Associate Priest**

The Reverend Dr Margaret Annells  
0488 921 905

##### **Parish Administration Officer**

Hewina Jackson

##### **Parish Office & Community Centre**

1 Torrens Square, Glenelg 5045  
PO Box 616, Glenelg 5045

Telephone: 8295 2382

Email: [glenang@bigpond.net.au](mailto:glenang@bigpond.net.au)

Office Opening Hours:

9.30am - 2.30pm, Tuesday to Friday

##### **School Affiliation**

**SPW - St Peter's Woodlands Grammar School**

39 Partridge Street, Glenelg 5045