

The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community growing in faith and love

Weekly News and Pew Sheet



FIFTEENTH SUNDAY AFTER PENTECOST SUNDAY 13TH SEPTEMBER 2020 WORSHIP THEME: ROAD TO FREEDOM

Parish Priest's Message

I wonder if you remember the 1997 Bruce Beresford film "Paradise Road". The incredible female cast featured Glenn Close, Frances McDormand, Jennifer Ehle, Pauline Collins, Cate Blanchett and more. It told the harrowing true story of a women's internment camp in World War Two following the fall of Singapore. In the movie, Adrienne Pargiter (played by Glenn Close) a graduate from the Royal Academy of Music, and Daisy "Margaret" Drummond (Pauline



Collins) a missionary, decided to create a vocal orchestra in order to encourage the women. However in the camp the women are not allowed to have religious or social gatherings, so it is dangerous for them to sing specific songs. Instead they hum and aah classical music. Led by Adrienne Pargiter the women learnt over 30 orchestral pieces of music during 1943-44. The music scores transcribed by Pargiter survived the war and were used to create the soundtrack for the movie.

The movie is a story of these women's road to freedom and how music and singing helped them walk that difficult road. Because they could not sing due to the danger involved, they found another way to raise morale through humming and vocalizing. We can draw inspiration from these women's creativity and courage as we seek ways to use music to keep our morale up through the ongoing pandemic.

Moses led the Israelites on the road to freedom out of Egypt. The first thing they did after they crossed the Red Sea was to sing a song of praise to God. It is a natural response to community crisis to sing. We will continue to find creative ways to use music in safe ways to help us on our road to freedom.

Fr Andrew

Please stay COVID safe vigilant. See details in this pew sheet. Please social distance where possible. This is not unfriendly; it is us caring for each other.

Worship Resources

Sentence

If you, O Lord, should note what we do wrong, Lord, who could stand? But there is forgiveness with you, so that you may be revered. **Psalm 130.3-4**

Prayer of the day

O God, you call your Church to witness that in Christ we are reconciled to you: help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

First Reading

Exodus 14:19-31

A reading from the book of Exodus

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into

the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear the word of the Lord.

Psalm 114

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Thanks be to God.

- 1 When Israel came out of Egypt: and the house of Jacob from among a people of an alien tongue,
- 2 Judah became his sanctuary: and Israel his dominion.
- 3 The sea saw that, and fled: Jordan was driven back.
- 4 The mountains skipped like rams: and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled: O Jordan, that you were driven back?
- 6 You mountains, that you skipped like rams: and you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord: at the presence of the God of Jacob,
- 8 Who turned the rock into a pool of water: and the flint-stone into a welling spring.

Second Reading

Romans 14:1-12

A reading from St Paul's Letter to the Romans

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is



before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

I give you a new commandment: love one another as I have loved you. Alleluia!

Gospel

Matthew 18:21-35

The Gospel of our Lord Jesus Christ according to Matthew Glory to you Lord Jesus Christ

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out,



came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place.

Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" His master was furious and handed him over to the guard responsible for punishing prisoners, until he had paid the whole debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

The Gospel of the Lord

Praise to you Lord Jesus Christ.

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Next Sundays' Readings

Sixteenth Sunday after Pentecost: Complaint in the Wilderness Exodus 16:2-15 Psalm 105:1-2, 37-45 Philippians 1:21-30 Matthew 20:1-16

YOU COULD BE A COVID MARSHAL!

Thank you to all those who have volunteered to be COIVD marshals for our worship. Training is done online at: https://www.covid-19.sa.gov.au/recovery/covid-marshals



Sunday 13 th Sept	This Week 7:45am: Holy Communion at St Peter's 8:45am: Holy Communion at St Martin's 10:00am: Sung Eucharist at St Peter's.	Sunday reflections are posted on Facebook as well as other prayers and reflections through the week. Let's keep in touch
Tues 15 [™] Sept	7.30pm: Parish Council	
Wed 16 [™] Sept	10am: Playgroup	
Thurs 17 [™] Sept	10.00am: Eucharist followed by Morning Tea 11:30am: Interment (Bill Gregory) Organ works in church	FOLLOW US ON
Fri 18 th Sept	Organ works in church 7-9pm: Youth Group Disney Movie night	facebook
Sunday 20 th Sept	7:45am: Holy Communion at St Peter's 8:45am: Holy Communion at St Martin's 10:00am: Visit of Bishop Denise Ferguson 4.00pm: Interment of Bob Ingram's ashes	
Upcoming Dates		
Sunday 27th Sept Wed 30 th Sept	5.00pm Ukulele Church (great tunes to hum) 1.30pm Mother Union at St. Martin's (Transport available)	

PARISH NOTICES

COLOURING MURAL

Please remember to return to the parish office your colouring page from mural 1, then pick up your next A4 page for mural 2. If you'd like to join in the colouring fun, see Michele or have a look at the mural in the parish office. This is a picture of mural 2.



YOUTH GROUP

Youth Group meets on Friday 18th September from 7-9pm. It's been a long Term 3, let's relax for the night! Bring some money for pizza and icecream. Wear your PJ's or onesie and bring your pillow and favourite Disney movie on DVD to watch.

SUNDAY KIDS@HOME

If families cannot attend church, various activities for Sunday Kids@Home are on the parish website. <u>http://www.glenelganglican.org.au/?cat=38</u>

REGISTERING FOR CHURCH: EVENTBRITE BOOKINGS FOR 10AM SERVICE – SUNDAY 13TH SEPTEMBER

If you book in for this Sunday 13th September then please use this link <u>https://www.eventbrite.com.au/e/st-peters-10am-service-at-glenelg-registration-118249179479</u>

BOOKING AHEAD FOR NEXT SUNDAY 20TH SEPTEMBER

If you want to book ahead for Sunday 20th September please use this link: <u>https://www.eventbrite.com.au/e/st-peters-10am-service-at-glenelg-</u> <u>registration-118249181485</u>

CALLING ALL SINGERS AND MUSICIANS – MESSAGE FROM ANDREW

This week the Arhcbishop has received further advice from the Acting Chief Medical Officer – Dr Chris Lease with regards to singing. The advice continues to be that we should avoid congregational singing and if it is to happen that people should be more than 2 metres apart. He also advised that the wearing of masks is not considered sufficient to mitigate the risk.



So we will consider this further at Parish Council with regards to how we apply this advice in our setting, bearing in mind the Archbishop's advice that there should be no congregational singing for the time being. As I mentioned last week I would be keen to hear from people who would be prepared to help with solo or small group singing, either live in our 10am service or to record hymns that can be used in our worship or on our Facebook posts. Please see me if you would like to help.

BORROWING A HYMN BOOK

We will increase the hymns on our Facebook posts in coming weeks so if you would like to borrow a hymn book to join in at home, please do so and record your name on the sheet in the church or in the parish office.

BCA COLLECTION TIME

Please start bringing your BCA collection back to church for counting and passing on to Bush Church Aid. Boxes can be left at the parish office for Joyleen to collect or given directly to her. Pat Beggs will be collecting them at St. Martin's. Thank you for supporting the work of BCA - Joyleen

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductable): Ensure the donation is designated for *St Peters Anglican Church Glenelg Appeal*. <u>https://www.nationaltrust.org.au/donate-sa</u>



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Nicole Cain, Pat Donnelly, Melanie Lyons, Daniel Roach, Nicky Heal, Sheryl Anne Cox, Tim Went, Beryl Nash, Tony Tamblyn, Sarah, Jean Huntley and Peter Fenech

PRAYER REQUESTS

Prayer requests for Sunday intercessions can phoned or emailed to the parish office and private prayers can also be offered through contacting the Parish Prayer People.



Can we help? Contact Prayer People through: Vi: 8295 5726 / vekeam@bigpond.com Ros: 8376 9739 / neville.cordes@bigpond.com St Martin's; see Sandy Anderson

PROFESSOR SPURRIER'S GUIDE TO STAYING COVID SAFE.



In compliance with our COVID Safe plan we continue to require: - attendance records for all services; no hand-shaking for greeting of peace; not passing the collection plate (but please use it when you come forward for communion); having communion with bread only; being seated for morning tea and not having self-serve food and drinks (it will be joyfully made for you).

Let's continue to be a



THE ANGLICAN PARISH OF GLENELG

St Peter's Church, Torrens Square, Glenelg & St Martin's Church, 45 Hastings Street, Glenelg South

Contact Details

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Office Opening Hours: 9.30am - 2.30pm, Tuesday to Friday

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www.glenelganglican.org.au