



# The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community  
growing in faith and love

## Weekly News and Pew Sheet

### FOURTH SUNDAY AFTER EPIPHANY

SUNDAY 31<sup>ST</sup> JANUARY 2021

WORSHIP THEME: DISCOVERING THE HOLY PLACES

### Parish Priest's Message

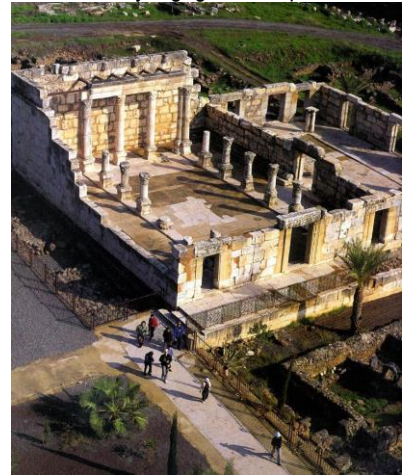
In today's Gospel reading (Mark 1:21-28), Jesus' public ministry commences in the holy place of the synagogue in Capernaum. The action takes place in one specific location (v.21) but by the end of the passage (v.28) Jesus' fame has spread throughout Galilee. This is the start of something new. It is also the start of Jesus healing ministry and the healing that occurs happens within a conflict with the scribes (v.22 & v.27). Jesus has authority (this is repeated twice) and new teaching. Within this conflict between old and new teaching, the demon controlling the afflicted man almost seems to be pleading on behalf of the scribes "Have you come to destroy us?" and then attempts to control Jesus by naming him (from ancient times, to name something was to have control over it.) But Jesus is shown to have full power over this protesting voice. He silences it, casts it out and heals the man.

In this short passage, the scene is set for all that is to follow in the Gospel of Mark - which is perhaps the most dramatic of all the Gospels. By the start of Chapter 3, a plot is hatched to do away with him. Against this threatening backdrop, Jesus comes to open people's eyes to true holiness, to bring healing and to proclaim that the kingdom of God has come near.

This year (Liturgical Year B) our Sunday Gospel readings will come primarily from Mark's Gospel. It is the shortest of the Gospels and can easily be read in a single sitting. You might like to prepare for the coming year by reading through Mark's Gospel this week.

*Lord Jesus, you see me and know me. Hear my cries for freedom from all that would ensnare me, and liberate me with your holy presence and your healing love. Amen.*

Ruins of synagogue at Capernaum



## WORSHIP RESOURCES FOR TODAY

### Sentence

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness.

**Matthew 9:35**

### Prayer of the Day

God of compassion, you have shown us in Christ that your love is never ending: enable us both to love you with all our heart and to love one another as Christ loved us. Grant this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### First Reading

**Deuteronomy 18:15-20**

#### **A reading from the book of Deuteronomy**

Moses spoke to the people; he said: "The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: 'If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.' Then the LORD replied to me: 'They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.'

Hear the word of the Lord.

**Thanks be to God.**

### Psalm 111

**A.P.B.A. page 343**

- 1 O praise the Lord. I will praise the Lord with my whole heart:  
in the company of the upright and among the congregation.
- 2 The works of the Lord are great:  
and studied by all who take delight in them.
- 3 His deeds are majestic and glorious:  
and his righteousness stands for ever.
- 4 His marvellous acts have won him a name to be remembered:

the Lord is gracious and merciful.  
5 He gives food to those that fear him:  
he remembers his covenant for ever.  
6 He showed his people the power of his acts:  
in giving them the heritage of the heathen.  
7 The works of his hands are faithful and just:  
and all his commandments are sure;  
8 They stand firm for ever and ever:  
they are done in faithfulness and in truth.  
9 He sent redemption to his people,  
he ordained his covenant for ever:  
holy is his name and worthy to be feared.  
10 The fear of the Lord is the beginning of wisdom,  
and of good understanding are those that keep his commandments:  
his praise shall endure for ever.



## **Second Reading**

## **1 Corinthians 8:1-13**

### **A reading from the first letter to the Corinthians**

Concerning food sacrificed to idols: we know that 'all of us possess knowledge.' Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that 'no idol in the world really exists', and that 'there is no God but one.' Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. 'Food will not bring us close to God.' We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to

idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Hear the word of the Lord.

**Thanks be to God.**

### **Gospel Acclamation**

**Alleluia! Alleluia!**

They were astounded at his teaching  
For he taught as one with authority  
**Alleluia!**

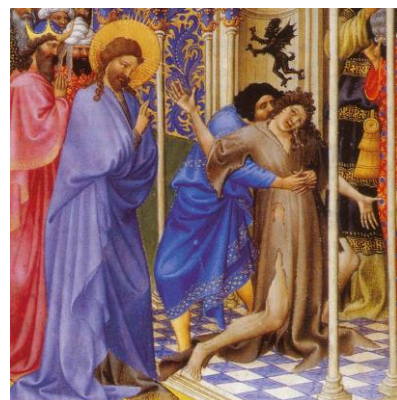
### **Gospel**

**Mark 1.21-28**

✠ The Gospel of our Lord Jesus Christ according to Mark

**Glory to you Lord Jesus Christ**

The disciples went to Capernaum; and when the Sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He - commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.



For the Gospel of the Lord

**Praise to you Lord Jesus Christ.**

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**Next Sundays' Readings – Sunday 7<sup>th</sup> February**  
**Fifth Sunday After Epiphany – Coming Through Captivity**

Isaiah 40:21–31 Psalm 147:1–11 1 Corinthians 9:16–23 Mark 1:29–39

## This Week



**Sun 31<sup>st</sup>**

7:45am Holy Communion at St Peter's  
8:45am Holy Communion at St Martin's  
10:00am Eucharist with hymns (no mass setting in January)

**Wed 3<sup>rd</sup>**

10:00am Playgroup

**Thu 4<sup>th</sup>**

10:00am Eucharist at St Peter's followed by morning tea

**Sun 7<sup>th</sup>**

7:45am Holy Communion at St Peters  
8:45am Holy Communion at St Martin's  
10:00am JAM Eucharist  
12:00pm Baptism

## PARISH NOTICES

### DATE SAVER – SHROVE TUESDAY PANCAKE TEA – TUESDAY 16<sup>TH</sup> FEBRUARY

We are planning to proceed with our usual Shrove Tuesday Pancake Tea with some changes to adhere to COVID safe procedures. More details to follow in next Sunday's pew sheet.



### PIGEON PATROL – SATURDAY HELPERS NEEDED

Could you spend an hour or so once every three months on a Saturday morning to sweep up outside the church? We have a good collection of helpers but it would be great to have a few more so we can keep to once every three months. If you can help speak to Leanore Holme or Rev Andrew



### EXPRESSION OF INTEREST – PARISH AMBROSE DAY

Do you play golf, or have played golf or would like to walk the course? If you do, please contact Reverend Michele as she is happy to organise an Ambrose game at a local golf course in Autumn.

### EXPRESSION OF INTEREST – LENT BIBLE STUDY

This Lent we will be following **Bishop Jeremy Greaves' book "Awakening my Faith"**. Jeremy is the Bishop for the Northern Region of the Brisbane Diocese (and a former parishioner of our parish!) There will be two sessions, a day session and a night session. Please indicate your interest in participating on the sign up sheet and indicate your preferred days. A sample chapter is available, please contact Michele.



## ADELAIDE FRINGE COMES TO ST PETER'S



Adelaide Fringe Guides are available at St Peter's church. Two events will be happening this Fringe. Andrew's band "What about Jeff?" will be presenting a show called ***Duelling Duos*** Sunday 14<sup>th</sup> March at 8pm (see p.68 of the guide)



Gary Sanderson will be presenting ***Songs of the Sea and Other Ballads*** Sunday 21<sup>st</sup> March at 2pm (see p.75 of the guide). Please feel free to promote these events to your friends.

## COMMUNITY VISITORS SCHEME

The Community Visitors Scheme (CVS) is a Commonwealth Department of Health program in which we rely on volunteers to visit lonely people who live in local aged care facilities for weekly visits.

We have agreed to have 26 volunteers visit aged care facilities and we **currently have only 11 visitors**. During those 30 minutes you could talk about sport, weather, what you've seen on TV, read in the paper, or the past, then 30 minutes has gone. We need your help. Please contact Hewina in the parish office for more information and if you are interested in volunteering for CVS.



## YOUTH GROUP RETURNS IN 2021

Youth Groups returns for 2021 with its annual Ice Cream Crawl down Jetty Road on Friday 19<sup>TH</sup> February 2021 at 6pm. A flier with the 2021 dates are available from the Parish office ledge or contact Rev.Michele.

## RETURN PALM CROSS BEFORE ASH WEDNESDAY

Q: Where does the ash come from that is used to mark the sign of the cross on the foreheads of followers? A: From last year's palm crosses returned to church! The box for the last year's palm crosses is by the office window. If you wish to return yours please place it in the box in the coming weeks. Some people like to keep their palm crosses from previous years and that is fine too. Thanks.



## SUNDAY KIDS RESUMES TODAY – 10AM ST PETER'S

Welcome to anyone visiting today. Our 10am service always commenced with a Kids' talk, story and song and then during term times. Sunday Kids continues with activities in the community centre. Visitors are welcome to join in .

## GOD & HUMANITY – A DAY OF PUBLIC LECTURES – TUES 2<sup>ND</sup> FEB

A series of lectures looking at human identity and meaning against the background of Christian faith. 9:30-11am biblical origins; 11:30-1pm Human enigmas; 2-3:30pm Fluid identities. Presented by Rev'd Dr Cathy Thomson, principal of St Barnabas College. Tuesday 2<sup>nd</sup> February, 18 King William Rd, North Adelaide. \$30 cost for full day (BYO Lunch) register at [bit.ly/sblecture](http://bit.ly/sblecture)

## PRESENTATION ON OSMOND GILLES

A forthcoming meeting of the Burnside Historical Society will feature a presentation by Anne and Ross Both on **Osmond Gilles: Colonial Treasurer and Businessman, Pastoralist and Philanthropist**. The meeting will be at 7.30pm on Monday 15<sup>th</sup> February in the Coralie Soward Hall, Burnside Community Centre (adjacent Burnside Library), 401 Greenhill Road, Tasmore. The presentation will provide a brief biography and outline of Osmond Gilles' contribution to the establishment of South Australia, both as Colonial Treasurer and as a private citizen and a summary of Burnside Historical Society's project culminating in 2020 in the restoration of his grave site in West Terrace Cemetery. (A few years ago our parish made a small donation to this project as Osmond Gilles was one of the founders of Glenelg). If you wish to attend the meeting, in order to comply with Covid-19 restrictions, please RSVP to Margaret Ford [burnsidehistorysoc@gmail.com](mailto:burnsidehistorysoc@gmail.com) or 0438 838 894.

## PRAYER REQUESTS

Prayer requests for Sunday intercessions can be given to the parish office and private prayers can also be offered by contacting the Parish Prayer People.



Can we help? Contact Prayer People through:  
Vi: 8295 5726 / [vekeam@bigpond.com](mailto:vekeam@bigpond.com)  
Ros: 8376 9739 / [neville.cordes@bigpond.com](mailto:neville.cordes@bigpond.com)  
St Martin's; see Sandy Anderson



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Daniel Roach, Tim Went, Tony Tamblyn, Sarah, Yvonne Thomas, Samuel, Nicky, Trevor Marker, James, Tommy, Anne Johnson



## OUR PARISH'S COVID SAFE PLAN – UPDATED 14<sup>TH</sup> DECEMBER

In compliance with our COVID Safe plan we continue to request: -  
attendance records for all services with mandatory provision of QR codes.  
maximum attendance at St Peter's 273 plus officiants (84 in the Community Centre)  
maximum attendance at St Martin's 40 plus officiants; (60 in the hall)  
physical distancing of at least 1.5metres applies where possible;  
no hand-shaking for greeting of peace;  
not passing the collection plate -  
but please use it when you come forward for communion;  
having communion with bread only.  
No self-service food and drinks or shared utensils  
(Your morning tea will be joyfully made for you).

Let's continue to be a



Copies of our current COVID Safe plan are displayed in the foyer of both our churches.

### THE ANGLICAN PARISH OF GLENELG

*St Peter's Church, Torrens Square, Glenelg & St Martin's Church, 45 Hastings Street, Glenelg South*

#### Contact Details

##### Parish Priest

The Ven. Andrew Mintern  
andrewmintern@yahoo.com  
0481 796 638

##### Associate Priest & SPW Chaplain

The Reverend Michele Yuen  
Mobile: 0419 218 241  
michele1y@yahoo.com.au

##### Associate Priest

The Reverend Dr Margaret Annells  
0488 921 905

##### Parish Administration Officer

Hewina Jackson

##### Parish Office & Community Centre

1 Torrens Square, Glenelg 5045  
PO Box 616, Glenelg 5045

Telephone: 8295 2382

Email: [glenang@bigpond.net.au](mailto:glenang@bigpond.net.au)

Office Opening Hours:

9.30am - 2.30pm, Tuesday to Friday

##### School Affiliation

**SPW - St Peter's Woodlands Grammar School**

39 Partridge Street, Glenelg 5045

## DONATING TO OUR PARISH

**Regular Planned Giving** can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

**One off/occasional donations**, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

**Heritage Conservation Fund** (tax deductible): Ensure the donation is designated for *St Peters Anglican Church Glenelg Appeal*. <https://www.nationaltrust.org.au/donate-sa>

**[www.glenelganglican.org.au](http://www.glenelganglican.org.au)**

*The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today."*