



The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community
growing in faith and love

Weekly News and Pew Sheet

SECOND SUNDAY OF EASTER

SUNDAY 11TH APRIL 2021

WORSHIP THEME: SEEN, HEARD AND KNOWN

Parish Priest's Message

The Season of Easter is one of new life and new birth. Filled with the excitement of what God has done and is doing, we do not stay quiet. The disciple Thomas unfairly received the byline of "doubting Thomas". He wasn't the only disciple who was fearful when Jesus was put on the cross, or was placed in and rose from the tomb. Thomas helps us understand it is okay to wonder why, have doubts and resolve them. Thomas was courageous enough to say "I won't believe until I see the nail marks." He is a great example to how we are to work through our doubts and grow through the experience, rather than letting those doubts turn into fear which control us.

Thomas should instead have the byline of "daring Thomas" rather than doubting or hesitating. During Jesus' farewell discourse at the Last Supper, Jesus tells the disciples he will be departing from them to prepare a place for them. It is Thomas who speaks up and asks "Lord, we do not know where you are going, so how can we know the way?" John 14:5. None of the other disciples ask Jesus to explain, though most were confused by Jesus' statement.

Jesus sends out the disciples and says "As the Father has sent me, so I send you." (John 20:21) We know that Thomas is the disciple that travelled the farthest through violent seas to southern India where he shared the good news of Jesus and made disciples in a nation of diverse languages and cultures. Thomas experienced adversity in a foreign country where many religions and types of spirituality were present. Thomas persisted and we should remember him as daring Thomas instead.

Rev. Michele



WORSHIP RESOURCES FOR TODAY

Sentence

'Peace be with you,' says the Lord.

'As the Father has sent me, so I send you.'

John 20.21

Prayer of the Day

Risen Christ, whose absence leaves us in despair
but whose presence is overwhelming:
breathe on us with your abundant life,
that where we cannot see we may have courage to believe
that we may be raised with you. **Amen.**

First Reading

Acts 4.32-35

A reading from the Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

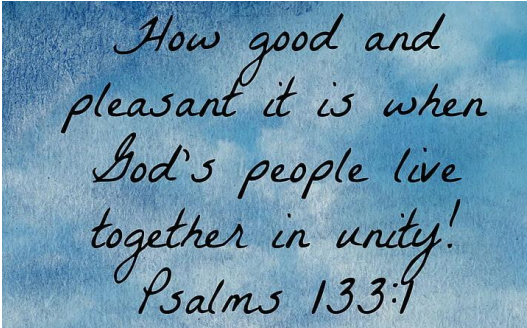
Hear the word of the Lord.

Thanks be to God.

Psalm 133

A.P.B.A. page 365

- ¹ Behold how good and how lovely it is:
when families live together in unity.
- ² It is fragrant as oil upon the head,
that runs down over the beard:
fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.
- ³ It is like a dew of Hermon:
like the dew that falls upon the hill of Zion.
- ⁴ For there the Lord has commanded his blessing:
which is life for evermore.



*How good and
pleasant it is when
God's people live
together in unity!
Psalms 133:1*

Second Reading

1 John 1.1 - 2.2

A reading from the first letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the word of the Lord

Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'

Alleluia!



Gospel

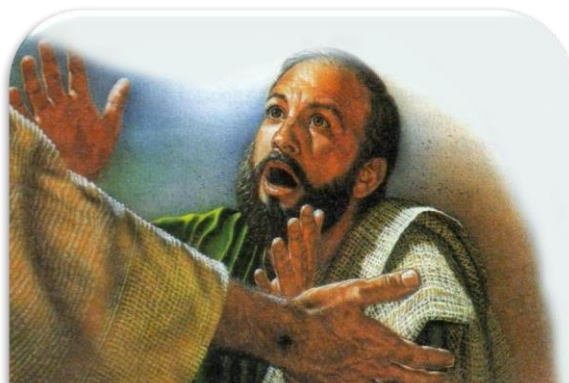
John 20.19-31

✠ The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.'

After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'



But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

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Next Sunday's Readings – Sunday 18th April **Third Sunday of Easter – We are Witnesses**

Acts 3:12 - 19 Psalm 4 1 John 3:1-7 Luke 24:36b - 48

UPCOMING MUSIC

11th April – Peter Thomson (Organ & choir)

18th April – Have-a-go musicians and singers with Julian

25th April - Mark Joyner (Organ & Choir)

2nd May – JAM Musicians and singers

Parish Calendar

Sunday 11th April 7:45am Holy Communion, St. Peter's
 8:45am Holy Communion, St. Martin's
 10:00am Sung Eucharist, St. Peter's (Note **NO Sunday Kids**)
 12noon Baptism
 2:00pm Baptism

Tuesday 13th 5:00pm Finance Meeting (ZOOM)

Thursday, 15th 10:00am Eucharist in the chapel



Sunday 18th April 7:45am Holy Communion, St. Peter's
 8:45am Holy Communion, St. Martin's
 10:00am Sung Eucharist, St. Peter's (No Sunday Kids)
 12noon Baptism

Monday, 19th 7:00pm Christmas Tree Festival Meeting, Community Centre

Tuesday 20th 10:30am CVS Morning Tea, Community Centre
 7:00pm Parish Council

Wednesday, 21st 3:00pm Wellbeing Class

Saturday, 24th 2:00pm Wedding Gemma Watts and Stefan Bilandzic

Sunday, 25th 7:45am Holy Communion, St. Peter's
 8:45am Holy Communion, St. Martin's
 10:00am Have a go Musicians, St. Peter's (No Sunday Kids)

PARISH NOTICES

BAPTISMS SUNDAY

Sunday afternoon we welcome **George Blieschke**, (The Great Grandson of Rev'd Arthur Curran, former Rector of Glenelg, and also the grandson of Judy and Ian Blieschke) who comes to be baptized. We also welcome **Hoskin and Hinkley Cederblad** into the Christian faith in separate services this afternoon. Please pray for their parents and Godparents and greater family as they raise their boys in the values of our faith.

STATIONS OF THE CROSS - THANK YOU TO THE ARTISTS

After a year of notices in the pewsheets and inviting people to join the colouring mural project, it is finished and was displayed in the church over Easter. Thank you to Rosy Greaves, Dawn Burbridge, Clair Tatton-Jones, Bronwyn Ludlam, Freda Coles, Jenny Thomas, Reilly & Blake McInnes, Rhys Williams, Alice and Charlotte Anderson, Emily Wallis, Jo Minter and all the others who are too numerous to name.

SUNDAY KIDS ON HOLIDAY

Sunday Kids will resume on **Sunday 9th May** at the 10am service.

MY THREE ANGELS –

by **INDEPENDENT THEATRE** at Goodwood Theatre, 166a Goodwood Road, Goodwood. The GALS have organised a group booking for **Saturday 17th April at 2.00 pm**. The tickets are \$25.00. There's one ticket left. See Jan Doyle.

SEMINAR ON JOHN'S GOSPEL

Professor Mary Coloe pbvm, world renowned scholar of the Gospel of John, invites you to a virtual presentation of *The Characters called "The Jews" in John's Gospel*. Teachers, pastoral associates, and all lovers of the Word will find this of interest. Accreditation with CECV for Victorian Schools has been approved.

WHEN: Thursday, April 22, 2021 **TIME:** 4:00pm-5:30pm Adelaide time

WHERE: VIA ZOOM MEETING **COST:** Free

REGISTER BY: 9.00am, Friday 16 April, 2021. **Registration is essential. ZOOM meeting link will be forwarded after registration.**

[https://garratt1.wufoo.com/forms/rppy6yl08b7n49/?ct=t\(MARY-COLOE-APRIL-22-VIRTUAL-TALK-MARCH24-2021\)&mc_cid=be4e98b123&mc_eid=5ded9d67ed](https://garratt1.wufoo.com/forms/rppy6yl08b7n49/?ct=t(MARY-COLOE-APRIL-22-VIRTUAL-TALK-MARCH24-2021)&mc_cid=be4e98b123&mc_eid=5ded9d67ed)

DOMESTIC AND FAMILY VIOLENCE WORKSHOP

This workshop presented by St Barnabas College and the Community Engagement Ministry Unit. **Friday 30th April 9:00am-5:00pm**, **St Luke's Anglican Church, 25 Smart Road, Modbury.**

9:15-10:45am – *Sex, Politics and Religion – Oh My!*: Rev'd Stephen Daughtry

11:00am-12:30pm – *Power and Control*: Bishop John Stead

1:00pm – 5:00pm: *Recognise and Respond to Domestic and Family Violence*:

Women's Safety Services SA. BYO Lunch. **Morning and afternoon tea provided. RSVP to <https://sbcdvworkshop.eventbrite.com.au>**

CHRISTMAS TREE FESTIVAL – FIRST MEETING THIS YEAR

Meets Monday April 19th 7pm at St Peter's Church Community Centre. **RSVP** to Blake McInnes: 0477703866 or stpetersctfestival@gmail.com All welcome.

CLERGY LEAVE

Andrew will be on leave 8-16 April. Michele will be on leave 16-23 April and Margaret will be on leave 19-26 April. May it be a restful break for them all.

CHANGES TO COVID RESTRICTIONS

Capacity changes introduced on Wednesday 31st mean that we can now go to 75% of full capacity. Please note that masks are not required unless a venue chooses to operate at 100% capacity. We do not need to do that as 75% will allow us to easily have all the numbers we need. New COVID safe plans are on display in our churches.

Let's continue to be a **COVIDSAFE** church

CAN YOU SPOT THE DIFFERENCE?

THERE
ARE 4
TO SPOT



Thomas said to him, "My Lord and my God!"
Then Jesus told him, "Because you have seen me,
you have believed; blessed are those who have not
seen and yet have believed." John 20:28-29 NIV

R	O	F	D	E	I	S	A	M	D
K	E	E	K	E	E	W	H	O	E
E	S	A	E	L	S	A	F	H	R
V	O	R	S	A	M	O	H	T	F
E	C	A	E	P	R	T	L	H	I
I	S	E	H	G	T	H	A	C	N
L	K	R	I	O	N	G	I	G	G
E	E	V	O	I	L	I	F	I	R
B	E	W	R	O	N	E	F	E	E
E	L	H	A	N	D	S	S	O	S

WEEK	DOORS	CLOSED
FEAR	PEACE	HANDS
FORGIVE	THOMAS	HOLES
FINGER	EIGHT	BELIEVE



PRAYER REQUESTS – PUBLIC AND PRIVATE

Prayer requests for Sunday intercessions can be given to the parish office and added to the Sunday prayer list for a time. Please note that people should give their permission to have their name added to this list. We also appreciate updates on their progress and in the event of good news, people can be removed from the list. If you would like prayers for yourself or someone else but confidentially, rather than on the public list, then please speak to one of the clergy (or Sandy Anderson at St Martin's). There is a dedicated team of prayer people in the parish who will pray for you. If you feel called to this ministry of prayer please speak to one of the clergy.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Tim Went, Yvonne Thomas, David and Marion McCall, Samuel, Nicky, Trevor Marker, Tommy, Desley, Anne Montan, Gary, Peta, Roberta Steele, Richard Forder **RIP** Enid Gray

THE ANGLICAN PARISH OF GLENELG

St Peter's Church, Torrens Square, Glenelg & St Martin's Church, 45 Hastings Street, Glenelg South

Contact Details

Parish Priest

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Associate Priest & SPW Chaplain

The Reverend Michele Yuen
Mobile: 0419 218 241
michele1y@yahoo.com.au

Associate Priest

The Reverend Dr Margaret Annells
0488 921 905

Parish Administration Officer

Hewina Jackson

Parish Office & Community Centre

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PO Box 616, Glenelg 5045

Telephone: 8295 2382

Email: glenang@bigpond.net.au

Office Opening Hours:

9.30am - 2.30pm, Tuesday to Friday

School Affiliation

SPW - St Peter's Woodlands Grammar School

39 Partridge Street, Glenelg 5045

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

www.glenelganglican.org.au

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.