



The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community
growing in faith and love

Weekly News and Pew Sheet



SUNDAY AFTER ASCENSION

SUNDAY 23RD MAY 2021

WORSHIP THEME: Living in the Spirit

Prayers for Pentecost

Pentecost Invocation

In the beginning, the Spirit of God
hovered over the waters and brought forth life.

Come, Holy Spirit, breathe on us, we pray.

At times, the Spirit of God was seen as a dove - a symbol of peace.

Come, Holy Spirit, breathe on us, we pray.

At times, the Spirit of God blows like wind,
or sings like breath - God's breath.

Come, Holy Spirit, breathe on us, we pray.

On the Day of Pentecost, the Spirit of God appeared
as tongues of fire, igniting the church.

Come, Holy Spirit, breathe on us, we pray.

Through the prophet Joel, God promised
to pour out the Spirit on all people - men, women, young, old.

Come, Holy Spirit, breathe on us, we pray.

Come, Holy Spirit - life-giver, peacemaker,
wind and flame of prophets. We invite you into this place.

Come, Holy Spirit. Amen.



Pentecost Confession

In the folds of your wings,
we lay down our wars, and pick up your peace.

In the folds of your wings,
we lay down our prejudices, and pick up your community.

In the folds of your wings,
we lay down our pain, and pick up your healing.

In the folds of your wings,
we lay down our divisions, and pick up your harmony.

In the folds of your wings,
we lay down our violence, and pick up your love.

In the folds of your wings,
we lay down our untruth, and pick up your holy truth.

As we lay these things down, forgive us, cleanse us, and fill us with your Spirit. **Amen.**

WORSHIP RESOURCES FOR TODAY



Sentence

‘A new heart I will give you, and a new spirit I will put within you,’ says the Lord God; ‘I will put my spirit within you and you shall live.’

Ezekiel 36.26; 37.14

Prayer of the Day

Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Acts 2.1-21

A Reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Hear the word of the Lord,

Thanks be to God

Psalm 104.26-36

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Lord, how various are your works:

in wisdom you have made them all,
and the earth is full of your creatures.

There is the wide, immeasurable sea:

there move living things without number, great and small;

There go the ships, to and fro:

and there is that Leviathan
whom you formed to sport in the deep.

These all look to you:

to give them their food in due season.

When you give it to them, they gather it:

when you open your hand
they are satisfied with good things.

When you hide your face, they are troubled:

when you take away their breath,
they die and return to their dust.

When you send forth your spirit they are created:

and you renew the face of the earth.

May the glory of the Lord endure for ever:

may the Lord rejoice in his works.

If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

I will sing to the Lord as long as I live:

I will praise my God while I have any being.

May my meditation be pleasing to him:

for my joy shall be in the Lord.



Second Reading

Romans 8.22-27

reading from letter to the Romans

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?

But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear the word of the Lord,

Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

Come, Holy Spirit, fill the hearts of your faithful;
and kindle in them the fire of your love.

Alleluia!

Gospel

John 15.26-27; 16.4b-15

✠ The Gospel of our Lord Jesus Christ according to St John

Glory to you Lord Jesus Christ

Jesus said to his disciples: 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

'I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, "Where are you going?" But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go



away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.



For the Gospel of the Lord

Praise to you Lord Jesus Christ

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Next Sunday's Readings – Sunday 30th May

Trinity Sunday – Called, Equipped, Sent Out

Isaiah 6:1-8 Psalm 29 Romans 8:12-17 John 3:1-17

THANK YOU FOR CHECKING IN.

Please be aware that we are obliged by law to provide QR codes and paper check-in facilities for our churches and you are obliged to use these. SAPOL has launched Operation Trace, whereby plain clothes police will be checking that this is being done. Your assistance in patiently complying with these laws is very much appreciated.

Let's continue to be a **COVIDSAFE** church

Parish Calendar



Sunday 23rd	7:45am Holy Communion, St. Peter's 8:45am Holy Communion, St. Martin's 10:00am Sung Eucharist, St. Peter's 12 noon Baptism of Ryder Dunn, St Peter's 5:00pm Ukelele Church in the Community Centre
Tue 25th	2:00pm GALS at St. Peter's 7:00pm Christmas Tree Festival Meeting
Wed 26th	10:00am Playgroup, St. Peter's 1:30pm Mother's Union meets at St Martin's
Thu 27th	10:00am Eucharist in St. Michael's Chapel at St Peter's
Sunday 30th	7:45am Holy Communion, St. Peter's 8:45am Holy Communion, St. Martin's 10:00am Sung Eucharist, St. Peter's
Wed 2nd June	10:00am Playgroup, St Peter's 3:00pm Wellbeing Class, St. Peter's
Thu 3rd	10:00am Eucharist in St. Michael's Chapel at St Peter's
Sunday 6th	7:45am Holy Communion, St. Peter's 8:45am Holy Communion, St. Martin's 10:00am JAM, St. Peter's

PARISH NOTICES

BAPTISM OF RYDER DUNN

We welcome Ryder Dunn to be baptized at 12 noon. We pray for all his family and friends as Ryder is welcomed into the Christian family.

NEXT OASIS GATHERING

Our OASIS group for the younger women of the parish will meet at Café Mediterranean on Wednesday 26th May at 7pm. Please RSVP to Jo Mintern.

GLENELG PARISH MEN'S GROUP – TEN PIN BOWLING NIGHT

Men of the parish you're invited to a ten pin bowling night. **Date: Tuesday, June 1st at 7.30pm** Place: Cross Road Bowls Goodwood. Cost: between \$22 and \$25 (depending on your age/concession status) for 2 games. Coffee afterwards at McDonalds across from the bowling centre. RSVP: by Sunday May 30th to Rev Andrew or Henry Schafing.

CHRISTMAS TREE FESTIVAL – MEETS THIS TUESDAY 25TH MAY

Our next planning meeting is this **Tuesday 25th May at 7pm** in St Peters Community Centre. We are considering what we can do this year. If you are able to help in any way please let us know.

RSVP to Blake 0477 703 866 or stpetersctfestival@gmail.com

MOTHER'S UNION

For our next meeting on Wednesday 26th May we have a speaker, James Hill from the Louisa DaCosta Trust, an Anglican Samaritan help organisation. We meet at 1.30 at St Martin's, 45 Hastings Street, Glenelg South. All parishioners are very welcome to join us for the talk and afternoon tea.

SUPPORT FOR A BELOVED PARISHIONER

Donations are sought to help a well-known parishioner who had a major fire in their home unit last year. Donations already given have paid to install a hot-water service. If you would like to help by contributing towards window blinds for the lounge room and bedroom windows and for floor coverings. Please talk to Rev'd Andrew if you can assist. Donations can be made through the parish.

COMMUNITY FORUM RE SUICIDE PREVENTION NETWORK

The City of Holdfast Bay will be holding a Community Forum to develop a Suicide Prevention Network. The meeting will be held Wednesday, 9th June from 6 - 8.30pm at the ACH Group Stadium, Brighton Rd., Glenelg East, followed by a light supper. Register by phoning Tanya Malins: 0466 544 593 or by using this Eventbrite link: <https://www.eventbrite.com.au/e/city-of-holdfast-bay-community-forum-tickets-151924723939> RSVP Friday 28th May.

ST. BEDE'S PRESENTS AN ORGAN RECITAL, 2:00PM SUNDAY MAY 23

One of the few original tracker action organs in Adelaide: a beast to play, with an incredibly beefy *organo pleno*! Dr. Deborah Osman will be presenting a chronological sample of works including Bach, Buxtehude, Pachelbel and Franck. We will sing a couple of hymns and Aileen Dawson, a soprano from Quire St Nicolas will sing two arias from Handel's Messiah as well as Faure's "Pie Jesu". This will be complemented by a sumptuous Devonshire Tea. All are welcome! Book with Eventbrite, or call the Parish Office on 8449 5064, for catering purposes. \$15/\$10, payable at the door.

PRAYER REQUESTS – PUBLIC AND PRIVATE

Prayer requests for Sunday intercessions can given to the parish office and added to the Sunday prayer list for a time. Please note that people should give their permission to have their name added to this list. We also appreciate updates on their progress and in the event of good news, people can be removed from the list. If you would like prayers for yourself or someone else but confidentially, rather than on the public list, then please speak to one of the clergy (or Sandy Anderson at St Martin's). There is a dedicated team of prayer people in the parish who will pray for you. If you feel called to this ministry of prayer please speak to one of the clergy.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Tim Went, Yvonne Thomas, Samuel, Trevor Marker, Tommy, Nicky, Jean, Peta, Roberta Steele, James.

RIP Richard Forder, Bishop David McCall

THE ANGLICAN PARISH OF GLENELG

ST. PETER'S CHURCH, 1Torrens Square, Glenelg & **ST. MARTIN'S CHURCH**, 45 Hastings St, Glenelg South

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OFFICE OPENING HOURS

9.30am – 2.30pm Tuesday to Friday

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL

39 Partridge Street, Glenelg SA 5045

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

www.glenelganglican.org.au

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.