



The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community
growing in faith and love

Weekly News and Pew Sheet



TRINITY SUNDAY SUNDAY 30TH MAY 2021

WORSHIP THEME: Called, Equipped, Sent out

Three Sonnets for Trinity Sunday - The Three Persons ©1993 A. Mintern

Earth-Maker

The Creator's brooding breath breaks light and dark, land, sea, creatures all, humanity.
In God's image, imagined idea see
takes shape and shapes its destiny from sand.
Deep source of life and ground of all being
in earthy ground-devouring hunger sweeps
possibilities to the wind and keeps
liberating life's thought to freedom's wing.
But now I touch, feel, live, amongst, within,
your embattled glory, dealt savage blows
by greed and weapons: apathetic sin.
Let not shadows, wonder's awe-struck eyes close.
Stop! heal! know! love! this universe, your kin,
within creation's heart-beat life-blood flows.



Life-Giver

Ah Spirit, Ruach, breath: she lives, dances;
inspired bearer of the uttered word;
spirited and created, singing heard
to brood, dance, upon dark water's chances.
Enflaming fire to burn prophetic hearts;
driving forth lovers and martyrs to seek
deep, deep wisdom makes vibrant hearts from weak:
Justice, presence, Yes! but love, love imparts.
Ah veni Sancte Spiritus: Come! Come!
Hear your beloved children's clamouring,
invoked or no, dance, greet your presence' home;
fleeting free with creation's word coming.
Now! Now inspire, spirite, create, make one
heart eternal, your unity yearning.



Pain-Bearer

Of all creation's words, word's flesh made known
in bodily-sown lived parable gives
life abundant for poor and outcast. Lives
healing freeing words and deeds: Love's seeds sown.
Of all love's tender gifts: spilt blood, broke' bone;
Justice' suffering way seeks not to save
but in grasping truth's gift, shares, loves, will give,
will give, expire, die, lie, rise and be known.
O Christ, I know you now bloodied, wounded:
Suffering's symbol opens eyes to your
presence in those victims, your cross handed
by our greed: apathetic disdain sour.
Or victims we, your word embraced, heeded,
hand-in-hand hold hearts to heaven's hour.



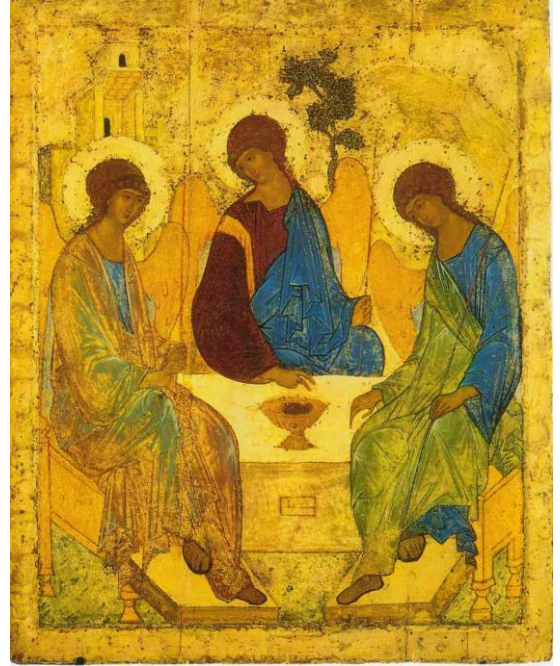
WORSHIP RESOURCES FOR TODAY

Sentence

Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory. **Isaiah 6.3**

Prayer of the Day

O Blessed Trinity,
in whom we know the Maker of all things,
seen and unseen,
the Saviour of all, both near and far:
by your Spirit enable us so to worship
your divine majesty,
that with all the company of heaven
we may magnify your glorious name, saying,
Holy, holy, holy. Glory to you, O Lord most high. **Amen**



First Reading

Isaiah 6.1-8

A Reading from the book of Isaiah

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord.

Thanks be to God.

- 1 Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
- 2 Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.
- 3 The voice of the Lord is upon the waters:
the God of glory thunders the Lord upon the great waters.
- 4 The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.
- 5 The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
- 6 He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.
- 7 The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.
- 8 The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'
- 9 The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.
- 10 The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.

**Second Reading****Romans 8:12-17****A reading from letter to the Romans**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia! **Alleluia!**

Glory to the Father, the Son and the Holy Spirit:
to God who is, who was, and who is to come,
Alleluia!



Gospel

John 3.1-17

✠ The Holy Gospel according to Saint John

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’

Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’

Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

The Scripture quotations are from the New Revised Standard Version of the Bible, copyrighted, 1989. by the Division of Christian Education office National Council of the Churches of Christ in the United States of America, and are used by permission. All right: reserved. A Prayer Book for Australia. Copyright Broughton Publishing 1995. Reproduced with Permission.

Next Sunday's Readings – Sunday 6th June

Feast of Corpus Christi – Celebrating one body in Christ

Genesis 14:18-20 Psalm 116:11-18 1 Corinthians 11:23-26 John 6:51-58

Parish Calendar

Sunday 30th May 7:45am Holy Communion, St. Peter's
8:45am Holy Communion, St. Martin's
10:00am Sung Eucharist, St. Peter's



Tue 1st June 11:00am Funeral at St Peter's Jannette Kendall
7:30pm Men's Group -Ten Pin Bowls night

Wed 2nd 10:00am Playgroup, St Peter's
3:00pm Wellbeing Class, St. Peter's

Thu 3rd 10:00am Eucharist in St. Michael's Chapel at St Peter's

Sunday 6th 7:45am Holy Communion, St. Peter's
8:45am Holy Communion, St. Martin's
10:00am JAM, St. Peter's

Tue 8th 4:00pm Finance Meeting

Wed 9th 10:00am Playgroup, St Peter's

Sunday 13th 7:45am Holy Communion, St. Peter's
8:45am Holy Communion, St. Martin's
10:00am Sung Eucharist, St. Peter's

PARISH NOTICES

GLENELG PARISH MEN'S GROUP – TEN PIN BOWLING NIGHT

Men of the parish you're invited to a ten pin bowling night. **Date: Tuesday, June 1st at 7.30pm** Place: Cross Road Bowls Goodwood. Cost: between \$22 and \$25 (depending on your age/concession status) for 2 games. Coffee afterwards at McDonalds across from the bowling centre. RSVP: by Sunday May 30th to Rev Andrew or Henry Schafing.

CLERGY LEAVE

We wish Michele many blessings in her new home as she takes a week off from Wednesday 2nd June in order to move house.

SUPPORT FOR A BELOVED PARISHIONER

Donations are sought to help a well-known parishioner who had a major fire in their home unit last year. Donations already given have paid to install a hot-water service. If you would like to help by contributing towards window blinds for the lounge room and bedroom windows and for floor coverings. Please talk to Rev'd Andrew if you can assist. Donations can be made through the parish.

THANK-YOU! - AMAZING GENEROSITY FROM GLENELG COMMUNITY

Donations from the Rotary Club of Holdfast Bay have filled our Food Cupboard supplies nearly to overflowing through the generosity of shoppers at Woolworths, Glenelg. Also a thank-you to Taplins Real Estate for the food voucher supporting our pantry ministry. These supplies are intended for the next six months. We are so grateful to be able to share this community generosity with those in need.

Thanks

FOR YOUR CONTINUED SUPPORT OF OUR FOOD CUPBOARD!



The people who visit us for food assistance are always very grateful. Please still hold off on donations of tinned baked beans and spaghetti. Other items still gratefully received, especially long life milk, pasta, rice and pasta sauces.



SPW
EARLY LEARNING AND
PRIMARY EDUCATION

ST. PETER'S WOODLANDS OLD SCHOLARS AGM

AGM, Tuesday, 8th June, at 1pm, in the Professional Learning Centre, followed by St Margaret's Day service at 2.30pm in the Chapel.

RSVP: oldscholars@spw.sa.edu.au by 1st June 2021

THANK-YOU MICHELE FOR A GREAT PARISH GOLF DAY



SOME DIOCESAN NOTICES.

May the action of the Eucharistic procession ... respond to Jesus' command. An action to commemorate him; an action to give food to the crowds of today;



CORPUS CHRISTI 2021

Concelebrated Solemn Mass

with Procession of the Blessed Sacrament and Benediction
followed by a Champagne Supper

Thursday 3 June at 7 pm

At St Mary Magdalene's
Moore Street, Adelaide

A Welcoming, Open and Inclusive community:
ministering in the Heart of the City of Adelaide

RSVP omarymag@anglicaresa.com.au

an act to break open our faith and our lives as a sign of Christ's love for this city and for the whole world.

(Pope Francis, Corpus Christi, 2016)



SBC PUBLIC LECTURES

ANGLICAN FOUNDATIONS

Monday 21st June

9:30am Anglican Identity. What is it?

11:30am Personal Reflection – Re-discovering my Anglican Story

2:00pm Anglicans Go Way Back!

3:30pm Reflection and Discussion

Tuesday 22nd June

9:30am Anglicanism and the Reformation

11:30am Early Anglican Identities

2:00pm Anglicanism Nuts and Bolts

3:30pm Reflection and Discussion

COST \$30 per day

Presented by

**the Rev'd Dr Cathy Thomson
and the Rev'd Dr Simon Hill**

For more info and to register

Web bit.ly/sblecture2

Phone 8305 9317

Email dszepessy@sbc.edu.au

PRAYER REQUESTS – PUBLIC AND PRIVATE

Prayer requests for Sunday intercessions can given to the parish office and added to the Sunday prayer list for a time. Please note that people should give their permission to have their name added to this list. Please let us know when names can be removed. If you would like to request confidential prayers, rather than on the public list, then please speak to one of the clergy (or Sandy Anderson at St Martin's). There is a dedicated team of prayer people in the parish who will pray for you.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Tim Went, Yvonne Thomas, Samuel, Tommy, Nicky, Jean, Peta, Roberta Steele, James.

RIP Trevor Marker, Jannette Kendall

THE ANGLICAN PARISH OF GLENELG

ST. PETER'S CHURCH, 1 Torrens Square, Glenelg & **ST. MARTIN'S CHURCH**, 45 Hastings St, Glenelg South

THE VEN. ANDREW MINTERN PARISH PRIEST

andrewmintern@yahoo.com

0481 796 638

REV. MICHELE YUEN ASSOCIATE PRIEST & SPW CHAPLAIN

michele1y@yahoo.com.au

0419 218 241

REV. DR. MARGARET ANNELLS ASSOCIATE PRIEST

0488 921 905

HEWINA JACKSON PARISH ADMINISTRATION OFFICER

PARISH OFFICE & COMMUNITY CENTRE

1 Torrens Square, Glenelg SA 5045

PO Box 616, Glenelg SA 5045

Telephone: 8295 2382

Email: glenang@bigpond.net.au

OFFICE OPENING HOURS

9.30am – 2.30pm Tuesday to Friday

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL

39 Partridge Street, Glenelg SA 5045

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

www.glenelganglican.org.au

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.