



# The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community  
growing in faith and love

## Weekly News and Pew Sheet



### FEAST OF CORPUS CHRISTI

SUNDAY 6<sup>TH</sup> JUNE 2021

**WORSHIP THEME: Celebrating One Body in Christ**

#### Parish Priest's Reflection

What does communion mean to you? The 2020 National Church Life Survey for our parish shows that sharing in receiving communion is the aspect of worship most valued by our parishioners (73%). Sadly COVID has necessarily affected how we do communion. At present we receive communion by bread only but the wafers are intincted with a drop of wine. The overwhelming indication at vestry was to continue with this practice. We plan to do some vision surveys in the coming months as we develop a parish vision for the coming few years. One thing we will survey is how people want to manage receiving communion into the future. In particular we will consider people's response to the idea of individual cups for communion. This is not a practice we are used to in the Anglican Church but it is an option that has been temporarily allowed by the Archbishop.



Perhaps one result of COVID is that it has forced us to look at how we value worship in our lives and also consider different ways we can do it. We have had to explore worship online; ZOOM meetings with prayers; and online and ZOOM bible studies. I was talking to a priest during the week who still provides ZOOM access to Sunday worship with about 60 people physically attending and 10-15 always on ZOOM. Last week I recorded the Sunday sermon at 7:45am for our Facebook worshippers rather than record a separate reflection. These innovations are both wonderful and also a far cry from simply gathering around the common table to break bread together.

In Anglican churches the Feast of Corpus Christi is often known as Thanksgiving for Holy Communion. So today we give thanks that we can meet together and worship together. We also give thanks we can connect electronically. We give thanks that we can at least receive communion in some form. And we give thanks that we are linked to brothers and sisters in Christ all around the world in spiritual communion, even with those who cannot gather at present in their churches. Praise be to Christ who makes us one body.

## WORSHIP RESOURCES FOR TODAY

### Sentence

As often as you eat this bread and drink this cup,  
you proclaim the Lord's death until he comes. **1 Corinthians 11.26**

### Prayer of the Day

Lord Jesus Christ, we thank you  
that in this wonderful sacrament you have  
given us the memorial of your passion:  
grant us so to reverence the sacred mysteries  
of your body and blood  
that we may know within ourselves  
and show forth in our lives  
the fruits of your redemption;  
for you are alive and reign with the Father  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**



### First Reading

**Genesis 14:18-20**

#### **A Reading from the book of Genesis**

And King Melchizedek of Salem brought out bread and wine;  
he was priest of God Most High. He blessed him and said,  
'Blessed be Abram by God Most High,  
maker of heaven and earth;  
and blessed be God Most High,  
who has delivered your enemies into your hand!'  
And Abram gave him one-tenth of everything.

Hear the word of the Lord.

**Thanks be to God.**

### **Psalm 116:11-18**

**A.P.B.A. page 248**

How shall I repay the Lord :  
for all his benefits to me?  
I will take up the cup of salvation :  
and call upon the name of the Lord.  
I will pay my vows to the Lord :  
in the presence of all his people.

Grievous in the sight of the Lord :  
 is the death of his faithful ones.  
 O Lord, I am your servant,  
     your servant and the son of your handmaid :  
 you have unloosed my bonds.  
 I will offer you a sacrifice of thanksgiving :  
 and call upon the name of the Lord.  
 I will pay my vows to the Lord :  
 in the presence of all his people,  
 In the courts of the house of the Lord :  
 even in your midst, O Jerusalem.  
 Praise the Lord.



## Second Reading

**1 Corinthians 11:23-26**

### A reading from the First letter to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear the word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Alleluia! **Alleluia.**

'I am the living bread that came down from heaven,'  
 says the Lord. 'Whoever eats of this bread will live for ever.' *John 6.51*

**Alleluia.**

## Gospel

**John 6:51-58**

✠ The Holy Gospel according to Saint John

**Glory to you Lord Jesus Christ**

Jesus said to them: 'I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

They then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'



For the Gospel of the Lord

**Praise to you Lord Jesus Christ**

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**Next Sunday's Readings – Sunday 13<sup>th</sup> June**  
**Big Things from Small Faith – 3<sup>rd</sup> Sunday After Pentecost**  
 1 Samuel 15:34-16:13 Psalm 20 2 Cor.5:6-10,14-17 Mark 4:26-34

**Parish Calendar**

<b>Sunday 6<sup>th</sup></b>	<b>7:45am Holy Communion, St. Peter's</b> <b>8:45am Holy Communion, St. Martin's</b> <b>10:00am JAM, St. Peter's</b>
Tue 8 <sup>th</sup>	5:00pm Finance Meeting via ZOOM
Wed 9 <sup>th</sup>	10:00am Playgroup, St Peter's 12 noon South Western deanery clergy meeting.
Thu 10 <sup>th</sup>	10:00am Eucharist, St Michael's chapel at St Peter's
<b>Sunday 13<sup>th</sup></b>	<b>7:45am Holy Communion, St. Peter's</b> <b>8:45am Holy Communion, St. Martin's</b> <b>10:00am Sung Eucharist, St. Peter's</b>
Tue 15 <sup>th</sup>	7:30pm Parish Council via ZOOM
Wed 16 <sup>th</sup>	10:00am Playgroup, St Peter's





## PARISH NOTICES

### GUILD OF PERSEVERENCE BANNER ON LOAN

If you are keen-eyed enough you may notice the Guild of Perseverence banner missing from St Peter's. It is on loan for the next few months for a special exhibition called **Embroidery: Oppression to Expression**, at the David Roche Foundation, 241 Melbourne Street. North Adelaide. Thank you to Tony Whitehill for helping to co-ordinate this. Any interested parishioners may like to visit the exhibition which will be open from June to September. Follow this link for details <https://www.rochefoundation.com.au/exhibitions/>



**FOR YOUR CONTINUED SUPPORT OF OUR FOOD CUPBOARD!**



The people who visit us for food assistance are always very grateful. Please still hold off on donations of tinned baked beans and spaghetti. Other items still gratefully received, especially long life milk, pasta, rice and pasta sauces.



SPW  
EARLY LEARNING AND  
PRIMARY EDUCATION

### ST. PETER'S WOODLANDS OLD SCHOLARS AGM

AGM, Tuesday, 8<sup>th</sup> June, at 1pm, in the Professional Learning Centre, followed by St Margaret's Day service at 2.30pm in the Chapel.

**RSVP:** [oldscholars@spw.sa.edu.au](mailto:oldscholars@spw.sa.edu.au) by 1st June 2021

### ANGLICAN PARISH OF GLENELG HERITAGE APPEAL

As we draw near the end of the Financial year you may like to consider an annual tax-deductible donation to the parish through the National Trust. Parish Council is currently seek diocesan approval for expenditure to repair the rectory chimneys which are in serious need of repointing. We also hope to re-gutter the nave of St Peter's church. In addition to this repairs are already underway to the lower Western windows at St Peter's and Initial plans are being made to rejuvenate the hall at St Martin's. Recently the Holdfast Bay Council has approved the inclusion of St Martin's on the Local heritage register which means all three of our properties have some sort of heritage listing. A donation through the National Trust is an ideal way to ensure we maintain these treasures that we are responsible for.

If you follow the link to <https://www.nationaltrust.org.au/donate-sa/> you can scroll down the page to "donate online" under the menu headed "I would like my donation to go to" please select **The Anglican Parish of St Peter's Glenelg Appeal** and make your donation.



# SBC PUBLIC LECTURES

## ANGLICAN FOUNDATIONS

### Monday 21<sup>st</sup> June

9:30am Anglican Identity. What is it?

11:30am Personal Reflection – Re-discovering my Anglican Story

2:00pm Anglicans Go Way Back!

3:30pm Reflection and Discussion

### Tuesday 22<sup>nd</sup> June

9:30am Anglicanism and the Reformation

11:30am Early Anglican Identities

2:00pm Anglicanism Nuts and Bolts

3:30pm Reflection and Discussion

**COST \$30 per day**

**Presented by**

**the Rev'd Dr Cathy Thomson  
and the Rev'd Dr Simon Hill**

For more info and to register

**Web** [bit.ly/sblecture2](http://bit.ly/sblecture2)

**Phone** 8305 9317

**Email** [dszepessy@sbc.edu.au](mailto:dszepessy@sbc.edu.au)

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BREAD

EVER

BLOOD

ANCESTORS

HEAVEN

FLESH

ETERNAL

DEAD

LIVE

DRINK

FATHER

ANYONE



## REFLECTIONS AND PRAYERS ON THE EUCHARIST

### **EUCCHARIST by Terry Anderson**

*(from "Den of Lions – Memoirs of Seven Years in Captivity")*

Five men huddled close  
against the night and our oppressors,  
around a bit of stale bread  
hoarded from a scanty meal,  
and a candle, lit not only as  
a symbol but to read the text by.  
The priest's as poorly clad,  
as drawn with strain as any,  
but his voice is calm, his face serene.  
This is the core of his existence,  
the reason he was born.  
Behind him I can see  
his predecessors in their generations  
back to the catacombs,  
heads nodding in approval,  
hands with his tracing  
out the stately ritual,  
adding the power of their suffering  
and faith to his, and ours.  
The ancient words shake off  
their dust, and come alive.  
The voices of their authors  
echo clearly from the damp, bare walls.  
The familiar prayers come  
straight out of our hearts.  
Once again Christ's promise  
is fulfilled; his presence fills us.  
The miracle is real.

*"Just as the bread, which is made from the earth, when God is invoked is no longer common bread but the Eucharist, both earthly and heavenly so our bodies, after we have received the Eucharist, are no longer corruptible, since they hold the hope of the resurrection."*

**St Irenaeus (130-202) Bishop of Lyons**

All praise to you, our God and Father,  
for you have fed us with the bread of  
heaven and quenched our thirst from  
the true vine:  
hear our prayer that, being grafted into  
Christ, we may grow together in unity  
and feast with him in his kingdom;  
through Jesus Christ our Lord. Amen.



May the Father, who fed his  
children with manna in the  
wilderness, strengthen you in  
your pilgrimage to the  
Promised Land.  
May the Son, who gave his flesh  
for food and his blood for drink,  
keep you in eternal life and  
raise you up on the last day.  
May the Holy Spirit, who leads us  
into all truth, help you discern  
the Lord's body and empower  
you to proclaim his death until  
he comes.  
And the blessing of God  
almighty, the Father, the Son,  
and the Holy Spirit, be among  
you and remain with you  
always. Amen.

## PRAYER REQUESTS – PUBLIC AND PRIVATE

Prayer requests for Sunday intercessions can given to the parish office and added to the Sunday prayer list for a time. Please note that people should give their permission to have their name added to this list. Please let us know when names can be removed. If you would like to request confidential prayers, rather than on the public list, then please speak to one of the clergy (or Sandy Anderson at St Martin's). There is a dedicated team of prayer people in the parish who will pray for you.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Tim Went, Yvonne Thomas, Samuel, Nicky, Jean, Peta, , James, Dawn

RIP Trevor Marker, Jannette Kendall

### THE ANGLICAN PARISH OF GLENELG

**ST. PETER'S CHURCH**, 1 Torrens Square, Glenelg & **ST. MARTIN'S CHURCH**, 45 Hastings St, Glenelg South

**THE VEN. ANDREW MINTERN** PARISH PRIEST

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**HEWINA JACKSON** PARISH ADMINISTRATION OFFICER

**PARISH OFFICE & COMMUNITY CENTRE**

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PO Box 616, Glenelg SA 5045

Telephone: 8295 2382

Email: [glenang@bigpond.net.au](mailto:glenang@bigpond.net.au)

**OFFICE OPENING HOURS**

9.30am – 2.30pm Tuesday to Friday

**SCHOOL AFFILIATION**

**ST PETER'S WOODLANDS GRAMMAR SCHOOL**

39 Partridge Street, Glenelg SA 5045

## DONATING TO OUR PARISH

**Regular Planned Giving** can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

**One off/occasional donations**, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

**Heritage Conservation Fund** (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

**[www.glenelganglican.org.au](http://www.glenelganglican.org.au)**

*The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.*