

# The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community growing in faith and love

# Weekly News and Pew Sheet



## NINTH SUNDAY AFTER PENTECOST SUNDAY 25<sup>TH</sup> JULY 2021

**WORSHIP THEME: MORE THAN ENOUGH** 

David's Reflection: FILLED WITH DIVINE FULLNESS

For most of us the daily round, the common grind, throw up all manner of mental, spiritual and psychological curve balls, which make life somewhat more challenging and complex than we might expect. Yet, within this experience, we can often perceive sustenance, growth and a joy that is so much deeper and more satisfying than mere happiness, as we sense the hand of God nurturing us from darkness back to light, from death to life.

The New Testament Greek word for fullness is just beautiful: 'pleroma'. (Ephesians 3.19 – our Epistle) It rhymes with aroma! The powerful fragrance of God: Divine Love. The problem is that most of us are hooked into more superficial things; I guess it's an inevitable part of our modern, western living. True fullness of joy can only break into our lives from a divine source, and cannot be found in the house of preoccupation, distraction, and mere routine. To be sure, many attempts are made to produce joy: family gatherings, cruising the Whitsundays, surprise parties, a win by the Crows or the Power. These fleeting experiences are no doubt *enjoyable*, but they too, are just the icing: true joy, however, lies in waiting and longing, deeper, deeper in the heart.

Sadly, many people hardly believe anymore in the possibility of a truly joy-filled life. They have more or less accepted life as a sentence and are grateful for any occasion that creates the illusion of the opposite. Henri Nouwen calls this 'happiness in the house of fear', one that is 'neither lasting nor deeply satisfying'.

How is your spiritual health? It's an important question, because your spiritual health is your *real* health.

### **WORSHIP RESOURCES FOR TODAY**

#### Sentence

'I am the living bread that came down from heaven,' says the Lord. 'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' John 6.51

## **Prayer of the Day**

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever. **Amen**.

## First Reading 2 Samuel 11.1-15

## A Reading from the second book of Samuel

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and

tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear the word of the Lord.

Thanks be to God.

Psalm 14 A.P.B.A. page 233

- 1 Fools have said in their hearts 'There is no God': they have all become vile and abominable in their doings, there is not one that does good.
- 2 The Lord looked down from heaven upon the children of Adam: to see if there were any who would act wisely and seek after God.
- 3 But they have all turned out of the way, they have all alike become corrupt: there is none that does good, no not one.
- 4 Are all the evildoers devoid of understanding:

who eat up my people as they eat bread, and do not pray to the Lord?

5 They shall be struck with terror:

for God is with the company of the righteous.

- 6 Though they frustrate the poor in their hopes: surely the Lord is their refuge.
- 7 O that deliverance for Israel might come forth from Zion: when the Lord turns again the fortunes of his people, then shall Jacob rejoice and Israel be glad.

## **Second Reading**

**Ephesians 3.14-21** 

## A reading from letter to the Ephesians

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. **Amen.** 

## **Gospel Acclamation**

### Alleluia, alleluia!

Open our hearts, O Lord, to accept the words of your Son. **Alleluia!** 

Gospel John 6.1-21

## ▼ The Gospel of our Lord Jesus Christ according to John

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

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## Next Sunday's Readings – Sunday 1<sup>st</sup> August Tenth Sunday after Pentecost – Growing Together

2 Sam 11:26-12:13a Psalm 51:1-3, 6-12 Ephesians 4:1-8, 11-6 John 6:24-35

## **Parish Calendar**

Sunday 25<sup>th</sup>

Tues 27<sup>th</sup> Wed 28<sup>th</sup> Thu 29<sup>th</sup>

# PLANNED ACTIVITIES CANCELLED DUE TO COVID LOCKDOWN

FRIDAY 30<sup>th</sup>

6:00pm Youth Group On-line meet up

**SUNDAY 1<sup>st</sup> July** 

7:45am Holy Communion, St. Peter's 8:45am Holy Communion, St. Martin's

10:00am Jam & baptism of Anouk Ogden-Brunell, St. Peter's

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.

### **PARISH NOTICES**

## **CHRISTMAS TREE FESTIVAL**



Are you a marmalade maker and do you have time to make some? We have an offer of fresh grapefruit and more jars, after our current lockdown, but we need marmalade makers. Pass your information along to Hewina via email.

**SUNDAY KIDS:** Watch this space for further news.

**GALS: CANCELLED FOR 27<sup>TH</sup> JULY** 

MOTHER'S UNION LUNCH: CANCELLED FOR 28<sup>TH</sup> JULY

## **CLERGY CONTACT DETAILS — JULY/AUGUST**

NB: Andrew on Long Service Leave from  $8^{th}$  July to  $16^{th}$  August inclusive. The Ven. David Thornton-Wakeford (Archdeacon Emeritus) will be assisting in the parish two days a week (mostly Thursdays and Fridays) from Wednesday  $7^{th}$  July – Friday  $13^{th}$  August. David will be assisting on the clergy roster for four Sundays  $18^{th}$  July –  $8^{th}$  August inclusive. His contact details are on the back page of the pew sheet.

BOOK SALE: ADVANCE NOTICE We are planning a second-hand book sale during the October school holidays. If you have pre-loved books to donate, to the Book Sale, thank you and please **DO NOT BRING THEM IN YET**, as we don't have the space to store them. Thank you.

### **U**KULELE **C**HURCH

Future dates for the rest of the year are Sundays **22nd Aug, 26th Sep & 24th Oct but not Nov** due to a planned chapel centenary celebration. Ukulele Carols at **5pm on 5th Dec** will be a fitting conclusion to our Christmas Tree Festival weekend.

### INDEPENDENT THEATRE'S NEXT PRODUCTION

Independent Theatre will be presenting Macbeth in nine performances from **30**<sup>th</sup> **July – 7**<sup>th</sup> **August**. See <a href="https://www.independenttheatre.org.au">www.independenttheatre.org.au</a> for details.

### YOUTH GROUP NEEDS YOUR POTATO CHIP PACKETS

During Term 3, Youth Group will be collecting chip packets to make emergency blankets for the homeless. Please bring your empty and clean chip packets to the parish office.

### **ORCHID FOR SALE**

Courtesy of Leonore, there is a smaller miniature lime orchid for sale at \$20 after lockdown. Please see Janice or Hewina.

## **Anglican Parish of Glenelg Christmas Tree Festival 2021**

Opening Night – Wed 1<sup>st</sup> Dec 7-9pm

Festival Dates - Thu 2<sup>nd</sup> & Fri 3<sup>rd</sup> Dec 11am -4pm; Sat 4<sup>th</sup> Dec 11am-3pm Featuring music, Christmas trees and nativity scenes, Christmas craft and produce,

Morning and afternoon teas, raffles, carol singing and more If you'd like to help in any way please contact Blake McInnes

stpetersctfestival@gmail.com

Save the date! Tell your friends! Get involved!

### **COVID LOCKDOWN**

Currently our church activities and services are cancelled due to a lockdown by the SA Government until Wednesday, 28<sup>th</sup> July.

Please check St. Peter's Facebook page or website for further information.

Let's continue to care for each other.

# Let's continue to be a COVIDSAFE

### **DONATING TO OUR PARISH**

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductable): Ensure the donation is designated.

**Heritage Conservation Fund** (tax deductable): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg.* 

https://www.nationaltrust.org.au/donate-sa

## PRAYER REQUESTS — PUBLIC AND PRIVATE

Prayer requests for Sunday intercessions can given to the parish office and added to the Sunday prayer list for a time. Please note that people should give their permission to have their name added to this list. Please let us know when names can be removed. If you would like to request confidential prayers, rather than on the public list, then please speak to one of the clergy (or Sandy Anderson at St Martin's). There is a dedicated team of prayer people in the parish who will pray for you.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Yvonne Thomas, Samuel, Nicky, Jean, Peta, James, Dawn, Angela Sandstoe, Pam Yard, Pat Carter, Kathy and Frank, Barbara RIP: Agnes Tanusi, Cresencio Ybanez

**OFFICE OPENING HOURS** 

**HEWINA JACKSON PARISH ADMINISTRATION OFFICER** 

PO Box 616, Glenelg SA 5045

Email: glenang@bigpond.net.au

1 Torrens Square, Glenelg SA 5045

9.30am – 2.30pm Tuesday to Friday

**PARISH OFFICE & COMMUNITY CENTRE** 

Telephone: 8295 2382

#### THE ANGLICAN PARISH OF GLENELG

St. Peter's Church, 1Torrens Square, Glenelg & St. Martin's Church, 45 Hastings St, Glenelg South

THE VEN. ANDREW MINTERN PARISH PRIEST

**CURRENTLY ON LEAVE** 

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0488 921 905 Please leave a message if your call isn't answered

**SCHOOL AFFILIATION** 

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www.glenelganglican.org.au