



The Anglican Parish of Glenelg

*A vibrant, welcoming and inclusive community
growing in faith and love*

Weekly News & Pew Sheet

TWENTY FOURTH SUNDAY AFTER PENTECOST



SUNDAY 7TH NOVEMBER 2021

WORSHIP THEME: HOW SHALL WE GIVE?

*Welcome to worship today! If you are visiting or new to our church
please see the welcome section on the back of this news sheet*

Priest's Reflection – Rev Andrew

Today's theme is carefully worded. It is not "what shall we give?" but rather "how shall we give?". Our gospel reading paints a stark comparison between the scribes who give their long prayers and fulfil their religious duties for the sake of status and honour and, on the other hand, the poor widow, an extremely vulnerable person in the community, who quietly gives what she can. Whilst this passage is often seen solely in the light of the widow's humility and faithfulness, which is inspirational, Mark's Gospel is also giving us a bigger challenge about unjust systems. Immediately following on from this passage is next week's Gospel (Mark 13:1-8) in which Jesus opposes the temple and predicts its destruction. This prediction came to pass in time, but the inspiration of the widow's actions have long outlasted the physical presence of the temple.



This gospel passage and others like it should always be in our reflections when we are seeking to make financial decisions as a community. I know that the parish council is always mindful that our financial management must be very tight and that any decisions about buildings should not be at the expense of ministry, mission and outreach. There is a balancing act to get that right, but the Gospel imperative is always to live justly, humbly, kindly, compassionately, simply and prayerfully. This applies to individuals as well as communities and, in response to today's theme, this is how we should give.

Today's Worship Resources

Sentence

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back. **Luke 6:38**

Prayer of the Day

Blessed Lord,
You have caused all holy Scriptures
to be written for our learning:
Grant that we may so hear them,
read, mark, learn and inwardly digest them,
that, by patience and the comfort of your holy word,
we may embrace and ever hold fast the blessed hope of everlasting life,
which you have given us in our Saviour Jesus Christ. **Amen.**



First Reading

Ruth 3:1-5, 4:13-17

A Reading from the book of Ruth

Naomi, her mother-in-law, said to Ruth, 'My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing-floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing-floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.' She said to her, 'All that you tell me I will do.'

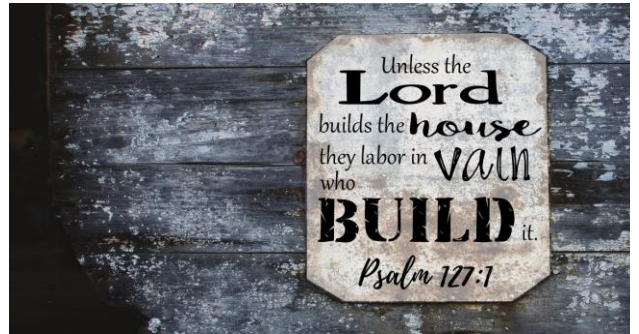
So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son.

Then the women said to Naomi, 'Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.' Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, 'A son has been born to Naomi.' They named him Obed; he became the father of Jesse, the father of David.

Hear the word of the Lord.

Thanks be to God.

- 1 Unless the Lord builds the house:
 their labour is but lost that build it.
- 2 Unless the Lord keeps the city:
 the watchmen watch in vain.
- 3 It is in vain that you rise up early
 and go so late to rest,
 eating the bread of toil:
 for the Lord bestows honour—and on those whom he loves.
- 4 Behold, children are a heritage from the Lord:
 and the fruit of the womb is his gift.
- 5 Like arrows in the hand of a warrior:
 are the children of one's youth.
- 6 Happy the man who has his quiver full of them:
 he will not be put to shame
 when he confronts his enemies at the gate.



Second Reading

Hebrews 9.24-28

A reading from the book of Hebrews

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear the word of the Lord,

Thanks be to God

Gospel Acclamation

Alleluia! Alleluia!

Blessed are the poor in spirit;
For theirs is the kingdom of heaven.
Alleluia!

Gospel

Mark 12.38-44

✠ The Gospel of our Lord Jesus Christ according to Mark
Glory to you Jesus Christ

Jesus taught them saying, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'



He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, 'Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.'

For the Gospel of the Lord.

Praise to you Lord Jesus Christ.

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Next Sunday's Readings – Sunday 14th November

Twenty Fifth Sunday after Pentecost – Theme: What Lasts?

1 Samuel 1:9–20 1 Samuel 2:1–8 (APBA p.429) Hebrews 10:11–14, 19–25 Mark 13:1–8

PRAYER REQUESTS – PUBLIC AND PRIVATE

Prayer requests for Sunday intercessions can be given to the clergy or through the parish office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Yvonne Thomas, Samuel, Jean, Peta, James, Dawn, Angela Sandstoe, Pat Carter, Kathy and Frank, Di Besson, Rod Dingle, Rhys Williams, Paris D'Souza and Amelia Stevens

Parish Calendar

Sunday 7th Nov	7:45am Holy Communion, St. Peter's 8:45am Holy Communion, St. Martin's 10:00am JAM Eucharist, St. Peter's
Wed 10 th	10:00am Playgroup
Thu 11 th	10:00am Eucharist in St Michael's Chapel, St Peter's 7:00pm Remembrance Day Service, St Michael's Chapel, St Peter's
Sunday 14th Nov	7:45am Holy Communion, St. Peter's 8:45am St. Martin's Patronal Festival (Preacher – Rev'd Dr Theo McCall) 10:00am Sung Eucharist, St. Peter's
Tue 16 th	7:30pm Parish Council
Wed 17 th	10:00am Playgroup 2:15pm Wellbeing Class 7:00pm Christmas Tree Festival Planning Meeting, St. Peter's 7:30pm Advent Bible Study #1 at Michele's
Thu 18 th	10:00am Eucharist in St Michael's Chapel, St Peter's

PARISH NOTICES

PLANNED GIVING PROGRAM RENEWAL - THANKS

Thank you to all those who have responded to our biennial PGP renewal. If you have been meaning to but haven't yet, please endeavour to return it to our Recorder, Catherine Beer this weekend if possible: cathbeer@hotmail.com

REMEMBRANCE DAY – 7:00PM THURSDAY 11TH NOVEMBER.

Last year we missed out on the opportunity to mark the 100th anniversary of our war memorial chapel of St Michael. This year has also proved difficult, however Parish Council thought it appropriate to mark Remembrance Day with a simple 30 minute service in the chapel followed by a drink.

ST MARTIN'S PATRONAL FESTIVAL

Next Sunday in the 8:45am service we will celebrate St Martin's day, at our St Martin's church. Guest Preacher will be Rev'd Dr Theo McCall. All Welcome.

COMMUNITY VISITORS SCHEME

Thank you to Hewina for her CVS message last Sunday and for the visitors who came to 10am service. Two new people have volunteered to become CVS visitors as a result of the service, which is just wonderful. Please see Hewina if you would like any more information about the Community Visitors Scheme – a very real way in which we show our faith through care and action.

NEXT CHRISTMAS TREE FESTIVAL PLANNING MEETING

Wednesday 17th November at 7:00pm in the community centre.

CHRISTMAS TREE FESTIVAL RAFFLE ITEMS

Last chance donate items for the Christmas Tree Festival Raffle - in particular festive food and wine would be appreciated. Please bring to the parish office as soon as you can. Raffle tickets on sale soon.

ADVENT BIBLE STUDY – STARTS 17TH NOVEMBER

Rev'd Michele will be leading Four Advent Bible Studies on Hope and Strength in Trying Times. **Wed. 17th & 24th Nov. and Wed. 8th & 15th Dec. from 7.30-9pm** and Michele's home in Glengowrie. We will be using Christopher C. Walker's *"Jesus Christ – The Same Yesterday, Today and Forever: Four studies on Hope and Strength in Trying Times."*

FLOWER ROSTER

Are you interested in flowers and like to arrange them? We need extra helpers for the Sunday flower roster. We use silk flowers a lot of the time, so it's not as arduous these days. Even if you can only help once every 2 or 3 months that would be great. Please speak to Monica Victorsen or enquire through Hewina in the Parish office.

OPERATION CHRISTMAS CHILD

2 groups of parishioners will be processing shoe boxes on Wednesday 10th and again on Saturday 13th November from 12.30-4.30pm. Please see Rev Michele if you'd like to join the group. If you'd like to volunteer independently from the group, your spot must be booked through

<https://samaritanspurse.org.au/2021-sa-process-centre-volunteering/>

CHRISTMAS COLOURING MURAL - RETURN YOUR PAGES

Please return your colouring pages to the Parish office for its finalisation.

ANGLICARE TOY DRIVE

AnglicareSA will hand out over 1,500 gift hampers supporting families in need this Christmas. Will you donate a toy? Gift ideas include: *footballs, tennis and cricket sets, lego, cars, planes, construction sets, board games, jigsaws, dolls, prams, art & craft sets, batteries, books, educational supplies, toiletries*. Our tree will go up on Sunday 28th Nov. - gifts can be placed under it that Sunday and the following Sunday 5th Dec. Please leave them unwrapped. A tax deductible gift can also be made to the 2021 AnglicareSA Christmas Appeal via www.anglicaresa.com.au

LECTIONARIES FOR 2021-2022

If you are interested in purchasing a new lectionary, please pay \$15 at the Parish Office no later than Sunday, 7th November.

ORCHIDS FOR SALE

Beautiful cream and deep cream cymbidium orchids, in flower, are available for \$25 from the Parish Office.

CURRENT COVID RESTRICTIONS – UPDATED 23RD SEPTEMBER:

Please follow the current SA Health regulations

1. Please check-in by QR code or on the slips of paper when attending.
2. Masks must be worn indoors for public events and public areas. This applies to worship. However those doing bible readings, intercessions and preaching may remove them when presenting. *(ie parish group gatherings on our premises that are not open to the public do not require masks but do require social distancing.)*
3. Singing can take place but masks must be worn.
4. Please maintain 1.5m social distancing where possible.
5. Masks may be removed for receiving communion. Please sanitise your hands prior to receiving and observe social distancing when queuing.
6. Masks may be removed for morning tea, (must be seated for over 50% capacity)
7. Funeral and Wedding capacities have been increased to 150 people.

LET'S CONTINUE TO BE A  COVIDSAFE church

CHRISTMAS TREE FESTIVAL 2021 – WEEKLY UPDATE 7TH NOVEMBER

Opening Night – Wed 1st Dec 7-9pm

Festival Dates - Thu 2nd & Fri 3rd Dec 11am -4pm; Sat 4th Dec 11am-3pm

Christmas Fun Fact

The Christmas tree was traditionally decorated with edibles such as apples, nuts, or other foods. Back in those days, food was the number one way to decorate a tree: Gingerbread, sugar candy, apples, nuts, and berries were placed or tied onto the boughs for the family to eat. In the 18th century, it began to be illuminated by candles which were ultimately replaced by Christmas lights after the advent of electrification.

Christmas Tree Registrations

We still have room for more trees! Forms available at the office and remember we have a number of spare, bare trees ready to be decorated. Nominations close on November 12.

Raffle

This is coming together nicely but we are always open to receiving more donations. A BIG thank-you to all those who have contributed already. We plan on having tickets available to sell on November 21. Books will be distributed for people to sell - grab a book or two!

Roster

Sign-up sheets will be available next week. We need as many people as possible to help, even if only for an hour or two.

Christmas Banner

Hope you've seen our banner proudly displayed on the Church. Posters are available at the Front Office and we would love them to be distributed as widely as possible.

Only 3 weeks to go

If you'd like to help in any way please contact Blake McInnes
stpetersctfestival@gmail.com

SAVE THE DATE! TELL YOUR FRIENDS! GET INVOLVED!

It's always great to welcome visitors to our churches at St Peter's, Glenelg and St Martin's, Glenelg South.

At **7:45am (St Peter's)** you will need this news sheet and a green prayerbook (p.119). At **8:45am (St Martin's)** you will be greeted with a news sheet, prayer & hymnbooks to use.

At **10am (St Peter's)** you only need this news sheet as the service is on the powerpoint screen.



Feel free to sit anywhere - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the corridor adjacent to the worship space.

Feel free to join in with all aspects of worship as you feel comfortable. Please be aware that visitors are warmly welcome to receive communion with us.

We love to meet new people so you are very welcome to stay for a cuppa after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

THE ANGLICAN PARISH OF GLENELG

ST. PETER'S CHURCH, 1 Torrens Square, Glenelg & **ST. MARTIN'S CHURCH**, 45 Hastings St, Glenelg South

THE VEN. ANDREW MINTERN PARISH PRIEST

andrewmintern@yahoo.com

0481 796 638

REV. MICHELE YUEN ASSOCIATE PRIEST & SPW CHAPLAIN

michele1y@yahoo.com.au

0419 218 241

REV. DR. MARGARET ANNELLS ASSOCIATE PRIEST

mfannells@iinet.net.au

0488 921 905

HEWINA JACKSON PARISH ADMINISTRATION OFFICER

PARISH OFFICE & COMMUNITY CENTRE

1 Torrens Square, Glenelg SA 5045

PO Box 616, Glenelg SA 5045

Telephone: 8295 2382

Email: Parish.Office@glenelganglican.org.au

OFFICE OPENING HOURS

9.30am – 2.30pm Tuesday to Friday

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL

39 Partridge Street, Glenelg SA 5045



www.glenelganglican.org.au

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.