



# The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community  
growing in faith and love

## Weekly News and Pew Sheet



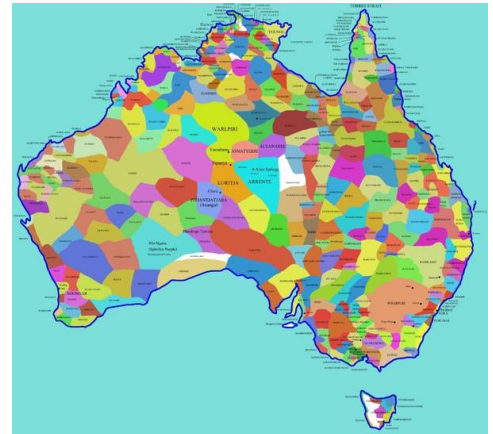
### THE THIRD SUNDAY AFTER EPIPHANY

**SUNDAY 23RD JANUARY 2022**

**WORSHIP THEME: SPIRITED VOICE**

### Priest's Message

Today we come to the Third Sunday after Epiphany with the knowledge that this Wednesday will be commemorated as Australia Day. We know that in recent years there has been discussion about the suitability of this date as our national day. Some refer to it as invasion day or survival day. Others point out that it would be more inclusive to choose a different date and our national day has been commemorated on other dates in the past (ie 30<sup>th</sup> July and 1<sup>st</sup>



September). Whatever date we choose, we would want it to be an acknowledgement of the great gift of this country for all people who dwell upon these shores – the more recent arrivals along with indigenous sisters and brothers whose millenia-old cultures deeply enrich our understanding of our shared humanity and the spirit of this land.

These reflections tie in well with our Gospel theme for today where Jesus outlines his manifesto for ministry in the words of the prophet Isaiah. Jesus comes to bring good news for the poor, release for captives, sight for the blind and freedom for the oppressed. Jesus' ministry was one of reconciliation and inclusion. He sought to make all people aware that God's kingdom was at hand and accessible to all. St Paul in the New Testament reading gives us a great community image of the body of Christ. Just like the eye cannot say to the hand "I have no need of you" so we rely on the diversity of peoples and cultures who make up this colourful land.

With these thoughts we pray for our land and all its people. We pray for an end to the pandemic and a safer more prosperous 2022 for all people. We pray for reconciliation. We pray that the love and grace of Christ be made manifest through us for all God's people.



*The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.*

## **WORSHIP RESOURCES FOR TODAY**

### **Sentence**

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.' **Luke 4.18**

### **Prayer of the Day**

Life-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captive; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **First Reading**

**Nehemiah 8.1-3, 5-6, 8-10**

#### **A reading from the book of Nehemiah**

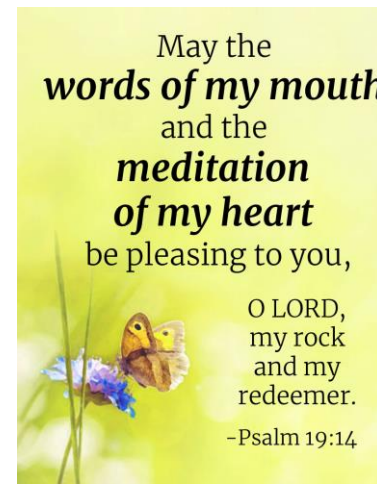
All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Hear the word of the Lord. **Thanks be to God.**

- 7 The law of the Lord is perfect, reviving the soul:  
the command of the Lord is true, and makes wise the simple.
- 8 The precepts of the Lord are right, and rejoice the heart:  
the commandment of the Lord is pure, and gives light to the eyes.
- 9 The fear of the Lord is clean, and endures for ever:  
the judgements of the Lord are unchanging, and righteous every one.
- 10 More to be desired are they than gold, even much fine gold:  
sweeter also than honey, than the honey that drips from the comb.
- 11 Moreover, by them is your servant taught:  
and in keeping them there is great reward.
- 12 Who can know their own unwitting sins?:  
O cleanse me from my secret faults.
- 13 Keep your servant also from presumptuous sins,  
lest they get the mastery over me:  
so I shall be clean, and innocent of great offence.
- 14 May the words of my mouth and the meditation of  
my heart be acceptable in your sight:  
O Lord, my strength and my redeemer.



**Second Reading**

**1 Corinthians 12.12-31a**

**A reading from the first letter to the Corinthians**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body.

If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.'

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this.

But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it.

And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

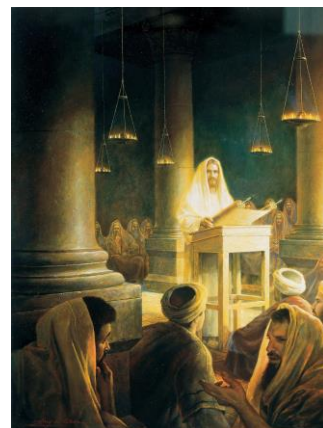
Hear the word of the Lord. **Thanks be to God.**

### **Gospel Acclamation**

**Alleluia! Alleluia!**

The Lord has sent me to bring good news to the poor,  
to proclaim liberty to captives.

**Alleluia!**



### **Gospel**

**Luke 4:14-21**

✠ The Gospel of our Lord Jesus Christ according to Luke

**Glory to you Lord Jesus Christ**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom.

He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.  
He has sent me to proclaim release to the captives

and recovery of sight to the blind,  
to let the oppressed go free, to proclaim the year of the Lord's favour.'  
And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes  
of all in the synagogue were fixed on him. Then he began to say to them, 'Today  
this scripture has been fulfilled in your hearing.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

### A Prayer for Australia Day

We bless you, God of the universe,  
For this land, for its contrasts of landscape and climate  
For its abundance of wealth and opportunity.  
We bless you for our history,  
With all its struggles in adversity, its courage and hope.  
Give us in our diversity, tolerance and respect for each other  
And a passionate commitment to justice for all.  
Bless us so that we might be a blessing to others.  
We ask this through Jesus Christ our Lord. **Amen.**



*The Scripture quotations are from the New Revised Standard Version of the Bible, copyrighted, 1989, by the Division of Christian Education office National Council of the Churches of Christ in the United States of America, and are used by permission. All right: reserved. A Prayer Book for Australia. Copyright Broughton Publishing 1995. Reproduced with Permission.*

## Readings for Next Sunday

**30<sup>th</sup> January: The Fourth Sunday after Epiphany – Speaking out**

Jeremiah 1:4-10    Psalm 71:1-6    1 Corinthians 13:1-13    Luke 4:21-30

## Parish Calendar

<b>Sun 23<sup>rd</sup> Jan</b>	<b>7:45am Holy Communion at St Peter's</b> <b>8:45am Holy Communion at St Martin's</b> <b>10:00am Eucharist with hymns (No mass setting in January.)</b>
Wed 26 <sup>th</sup>	Public Holiday – Parish Office Closed
Thu 27 <sup>th</sup>	10:00am Holy Communion at St Peter's 11.30am Interment of Neville Cordes' ashes
<b>Sun 30<sup>th</sup> Jan</b>	<b>7:45am Holy Communion at St Peter's</b> <b>8:45am Holy Communion at St Martin's</b> <b>10:00am Eucharist with hymns &amp; blessing of school students &amp; their backpacks. (No mass setting in January.)</b>
Wed 2 <sup>nd</sup> Feb	10:00am Playgroup resumes 2:15pm Wellbeing class resumes
Thu 3 <sup>rd</sup>	10:00am Holy Communion at St Peter's
<b>Sun 6<sup>th</sup> Feb</b>	<b>7:45am Holy Communion at St Peter's</b> <b>8:45am Holy Communion at St Martin's</b> <b>10:00am First Sunday of the month Family Service</b>



## PRAYER REQUESTS – PUBLIC AND PRIVATE

Prayer requests for Sunday intercessions can be given to the clergy or parish office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Yvonne Thomas, Samuel, Jean, Peta, James, Dawn, Pat Carter, Di Besson, Paris D'Souza, Amelia Stevens, Joanna Muspratt, Jennifer Elbe, Brian Johnson, Harding Family, Jim, Matthew, Popplewell Family, **Rest in Peace** Thelma Pearce

## PARISH NOTICES

### SCHOOL STUDENTS:BLESSING OF SCHOOL BACKPACKS

School students, next **Sunday 30<sup>th</sup> January** at the 10am service, bring your school bags to church and we'll bless you and your schoolbag for the new school year.

### CHANGES TO 10AM FIRST SUNDAY OF THE MONTH

After many successful years, including its origins in the chapel at St Peter's Woodlands School, it seems that the JAM service needs a change. Five years ago attendance at this monthly service was noticeably higher than other 10am services with larger numbers of children present. Now it seems to be less well attended often with less children than other Sundays. As part of a developing parish vision this year we need to re-think how we can give our parish children a positive experience of church which involves them in an enjoyable way. This can only be done with discussion with the families we have and then see what emerges.

### PARISH FAMILY BBQ – SUNDAY 6<sup>TH</sup> FEBRUARY

After the Family service on Sunday 6<sup>th</sup> February, parish families with children are invited to Partridge House (38 Partridge Street Glenelg) for a BBQ to discuss the way forward for Children's worship, ministry and Sunday Kids in 2022. Bring a chair, some drinks and your child's bikes, scooters, cricket set etc. The back of Partridge house is fenced, has a playground and large grassed area.

### ADELAIDE FRINGE SHOWS

The 2022 Fringe guide are available at churches in hard copy and all details are also on the Fringe website. We have three Fringe concerts at St Peter's this year.

#### **Come and Get It – The Beatles Next Album**

**Sunday 6<sup>th</sup> March & Tuesday 8<sup>th</sup> March at 8pm** (Fringe guide page 94)

presented by Andrew's band "What About Jeff?" cost \$20, concession \$15.

#### **The Life and Songs of Paul Robeson**

**Sunday 13<sup>th</sup> March at 2:30pm** (Fringe Guide page 110)

presented by Gary Sanderson. Cost \$15

### YOUTH GROUP – RECOMMENCES FRI 18<sup>TH</sup> FEB. AT 6PM - ICE CREAM CRAWL

More details coming soon. See Michele for details

## PARISH VISION SUMMARY

Late 2021 we did a spiritual health check and vision survey of the parish which yielded some wonderful feedback. A summary of results will be sent next week.

## UPCOMING HERITAGE WORKS – ST PETER’S

Last year Parish Council made the decision to pay off the remainder (about \$190k) of the outstanding community centre loan. We have replaced this with a smaller loan facility (up to \$100k) for some of the heritage works that are needed in the parish. In 2021, following heritage architect advice, the rectory chimneys were repaired and repointed thus restoring them and making them safe.

The next project for 2022 is to refurbish the porch of St Peter’s, replacing its roof, repainting and replacing the nave guttering. This work will commence late January and should take about six weeks. **Please be aware that for a number of Sundays access to church will not be possible through the western porch and the southern entrance (near the Candle stand) will be the main entry point.**

Any donations to our National Trust Heritage Fund (see details at back of the pew sheet) will offset the need to draw down fully on the loan. This arrangement with National Trust continues to benefit the parish and parishioners who want tax-deductibility for their donations. A success story is that last year the National Trust heritage fund was used to pay for the repair, restoration and protective covering for the lower west windows and porch windows at St Peter’s

## ABM TONGA APPEAL – A MESSAGE FROM ARCHBISHOP GEOFF

I am sure that, like me, you were shocked to see footage of the volcanic eruption which has caused so much damage in Tonga. Clearly there will be a great deal of assistance needed to get things functioning again.

ABM-A has launched an emergency appeal for Tonga. Funds raised will be distributed by the Anglican Diocese of Polynesia which includes Tonga. Mercifully, supplies and building materials had been pre-positioned at four Anglican Churches in Tonga so they have been used immediately.

Funds raised by the appeal will replenish those supplies and provide other assistance via the Anglican Churches. Information about the appeal and an opportunity to donate can be found

at: <https://www.abmission.org/appeals.php/212/emergency-appeal-for-tonga>.

(or cheques can be posted to Tonga Appeal, Anglican Board of Mission – Australia, Locked Bag Q4005 Queen Victoria Building NSW 1230)

Please keep the people of Tonga and the relief effort in your prayers.

In Christ, +Geoff

It's always great to welcome visitors to our churches at St Peter's, Glenelg and St Martin's, Glenelg South.

At **7:45am (St Peter's)** you will need this news sheet and a green prayerbook (p.119). At **8:45am (St Martin's)** you will be greeted with a news sheet, prayer & hymnbooks to use.

At **10am (St Peter's)** you only need this news sheet as the service is on the powerpoint screen.



Feel free to sit anywhere - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the corridor adjacent to the worship space.

Feel free to join in with all aspects of worship as you feel comfortable. Please be aware that visitors are warmly welcome to receive communion with us.

We love to meet new people so you are very welcome to stay for a cuppa after the service, but don't feel bad if you need to get away - there's always next time.

***We hope you find inspiration and blessing in your time spent here.***

### DONATING TO OUR PARISH

**Regular Planned Giving** can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

**One off/occasional donations**, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

**Heritage Conservation Fund** (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

### THE ANGLICAN PARISH OF GLENELG

*ST. PETER'S CHURCH, 1Torrens Square, Glenelg & ST. MARTIN'S CHURCH, 45 Hastings St, Glenelg South*

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#### OFFICE OPENING HOURS

9.30am – 2.30pm Tuesday to Friday

#### SCHOOL AFFILIATION

**ST PETER'S WOODLANDS GRAMMAR SCHOOL**

39 Partridge Street, Glenelg SA 5045



**[www.glenelganglican.org.au](http://www.glenelganglican.org.au)**



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