The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community growing in faith and love





SUNDAY AFTER ASCENSION SUNDAY 29TH MAY 2022

WORSHIP THEME: LIBERATING LOVE

Priest's Message

Parish of

Glenels

The feast of Ascension (last Thursday) leads us to reflect in this shortest of Christian seasons (ascensiontide) and what it signifies for our faith story. At it simplest it marks the time when the resurrection appearances stopped and the followers of Jesus took on responsibility for Jesus' ministry. It also marks a time of waiting for the coming of the Holy Spirit. It also



signifies Jesus is now one with God and present with us in God's presence. Acts 1:9 says that "a cloud took him out of their sight". A cloud signifies the presence and activity of God (cf.Exodus 24:15-18 & Luke 9:34) and so the Ascension does not represent the absence of Jesus but rather his constant presence in a different way.

In the Gospel reading today, part of Jesus' prayer for unity, he prays that we may all be one as he and God are one. This beautiful prayer is not something that can be achieved solely in our own strength but relies on God's grace. One of the primary purposes of the Holy Spirit is to bring unity, seen in the gift of languages in Acts 2:11 which we will hear next Sunday. Humans are very good at making divisions between ourselves, but Jesus' prayer and the Holy Spirit's work is that of unifying and making one and we must continue to pray for this to be fulfilled.

A Prayer for Ascensiontide – Janet Nightingale, Christian Aid (Acts 1&2)

When we stand gazing upwards, bring us down to earth: With the love of a friend; through the songs of the sorrowing; in the faces of the hungry.

When we look to you for action, demand some work from us:

By your touch of fire; your glance of reproof; your prayerful longing.

As ruler over all: love us into action; fire us with your zeal; enrich us with your grace to make us willing subjects of your rule.

WORSHIP RESOURCES

Sentence

God has raised Christ from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named. **Eph. 1.20–21**

Prayer of the Day

Eternal God, by raising Jesus from the dead you proclaimed his victory, and by his ascension, you declared him Lord of all: lift up our hearts to heaven, where he lives and reigns with

you and the Holy Spirit, one God, now and for ever. **Amen**.



A Reading from the Acts of the Apostles

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.'

The crowd joined in attacking them and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and

was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.'

The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Hear the word of the Lord Thanks be to God.

Psalm 97:1-2,6,9-12

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- 1 The Lord is king; let the earth rejoice: let the multitude of islands be glad.
- 2 Clouds and darkness are round about him: righteousness and justice are the foundation of his throne.
- 6 The heavens have proclaimed his righteousness: and all peoples have seen his glory.
- 9 For you, Lord, are most high over all the earth: you are exalted far above all gods.
- 10 The Lord loves those that hate evil: the Lord guards the life of the faithful, and delivers them from the hand of the ungodly.
- 11 Light dawns for the righteous: and joy for the true of heart.
- 12 Rejoice in the Lord, you righteous: and give thanks to his holy name.



Second Reading Revelation 22.12-14,16-17,20-21 A reading from the book of Revelation

I, John, heard a voice saying to me: 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Hear the word of the Lord. Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

The Lord said: 'I will not leave you orphans. I will come back to you, and your hearts will rejoice.

Alleluia!



Gospel John 17.20-26

★ The Gospel of our Lord Jesus Christ according to John Glory to you Lord Jesus Christ

Jesus looked up to heaven and said: 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

For the Gospel of the Lord. Praise to you Lord Jesus Christ.

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Readings for Pentecost Sunday, 5th June: Living in the Spirit

Acts 2:1-21 Psalm 104:26-36 Romans 8:14-17 John 14:8-17

PLEASE PRAY FOR THEM AND FOR OUR PARISH

Prayer requests for Sunday intercessions can be given to the clergy or parish office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Yvonne Thomas, Samuel, Peta, Pat Carter, Di Besson, Paris D'Souza, Joanna Muspratt, Jennifer Elbe, Jim, Matthew, Krissa Buhain, Andrea, Beryl, Gill, Ruth, Ros and Maria

Parish Calendar

Sunday 29th 7:45am Eucharist at St Peter's

8:45am Eucharist at St Martin's 10:00am Sung Eucharist, St Peter's

12noon Baptism of Maisie Altschwager at St Peter's

Mon 30th From Monday, 30th May– Fri., 10th June, the Independent Theatre

Company will be rehearsing in the Community Centre from 6-10pm.

Wed 1st June 10:00am Playgroup

2:00pm Wellbeing Class 7:00pm OASIS dinner

Thu 2nd 10:00am Eucharist at St Peter's

Sat 4th 8:30am Men's Group breakfast (at the Strand)

Sunday 5th 7:45am Eucharist at St Peter's

8:45am Eucharist at St Martin's 10:00am Family Service, St Peter's

Wed 8th 10:00am Playgroup

Thu 9th 10:00am Eucharist at St Peter's **Sunday 12**th **7:45am Eucharist at St Peter's**

8:45am Eucharist at St Martin's 10:00am Sung Eucharist, St Peter's

PARISH NOTICES

WEAR RED FOR PENTECOST – NEXT SUNDAY 5TH JUNE

We continue our parish condition of encouraging people to wear red to church for Pentecost. If you don't have red, yellow or orange or anything flame-like is great. This will fill our church with colour as we pray for the filling of the Holy Spirit.

HAVE YOU LOST YOUR GLASSES?

A pair of women's spectacles were have found in the church at St. Peter's. Are they yours? Please ask for them at the Parish Office.

OASIS

Gathering Wednesday 1st June for a dinner. Speak to Jo Mintern for details.

PARISH MEN'S GROUP - BREAKFAST

Men's breakfast at 8:30am Saturday 4th June at the Strand, Jetty Road. Please RSVP to Rev Andrew by Thursday 2nd June

GALS OPEN INVITATION – OPEN TO ALL PARISHIONERS

MON 27th JUNE we'll be visiting the Teatotallers Tearooms at Cowandilla to hear about early women of SA and the suffragette movement followed by a light lunch. **TUES 26th JULY** Ros Cordes has kindly offered to organise a fund-raising afternoon tea in aid of Cancer Research. More details nearer the time .

We do hope to see you at one or all of the above dates. Please feel free to ask me for more details. *Joan Sargeant* .

** ST MARTIN'S HALL UPGRADE & PARISH APPEAL **

Please consider donating towards the **hall renovations at our St Martin's Church**. This work is long overdue and will enable greater use of this charming facility. As the hall is outside the scope of our ongoing National Trust Appeal we are running our own appeal for this work.

Stage one includes replacing the ceiling, upgrading the lights and fans and installing new wiring – Total cost \$18,912 ex GST. (\$15k of this will be funded from the Jean Redman Bequest which also funded the recent upgrade of the office computers).

Stage two includes painting the hall and passageway and installing new blinds for the windows – Early estimates for this work are about \$6,500 but we are still sourcing competitive quotes for this part of the work.

With the promise of some early donations already received, ceiling and electrical work of stage one commences Friday 27th May. We hope this will be completed by Wednesday 8th June. Funds permitting, Stage two will commence shortly after.

I have already committed a personal donation to this appeal and invite you to join me to whatever extent you can as we support the St Martin's congregation in this work. Cash donations can be made through the collection plate on Sundays in the marked envelopes or via donation account on the back of this pew sheet **Anglican Parish of Glenelg BSB 705-077 Account No.00000033** please indicate St Martin's Hall in the subject line of the funds transfer. **Rev'd Andrew.**

NATIONAL RECONCILIATION WEEK: 27TH MAY – 3RD JUNE

You may like to explore the reconciliation website. https://nrw.reconciliation.org.au/ And also use the prayers in our prayer book No.7 on p.203 and No.3 on page 218

DIOCESE OF ADELAIDE – VISION REFRESH WORKSHOPS

A series of workshops are being held across Adelaide to discuss refreshing the Diocesan vision. Clergy and Lay people from across all parishes and organisations, particularly those in leadership positions, are invited to attend. Options for workshop times and locations are as follows.

Monday 30 May 2022	1.00pm-3.00pm	SW Deanery	St Phillips Church 294 Brighton Road, North Brighton
Wednesday 1 June 2022	2.30pm-4.30pm	Eastern Deanery	St Georges Church, Magill 43 St Bernard's Road, Magill
Thursday 2 June 2022	1.30pm-3.30pm	Adelaide Deanery	St John's Church 379 Halifax Street, Adelaide
Saturday 18 June 2022	2.00pm-4.00pm	Northern Parishes/ Gawler Deanery	St John the Evangelist Church, 10 Church Street, Salisbury
Tuesday 21 June 2022	7.00pm-9.00pm	Western Deanery	St Barnabas Church Cnr William & Elizabeth Streets, Croydon
Saturday 25 June 2022	1.30pm-3.30pm	SE Deanery	Church of the Holy Innocents, Sheoak Rd & Serpentine Rd, Belair

The re-draft of the Diocesan Vision statement is:

We yearn to be a Diocese of flourishing Anglican communities, united and connected in God's love, living as disciples of Jesus Christ, energised in the power of the Holy Spirit.

At the workshop you will be asked to consider:

- 1. What the vision statement means to you.
- 2. What would it look like if we got there.
- 3. What are the things we should do over the next few years to help us get there.

BIG BOOK SALE AT SEACLIFF UNITING CHURCH

During the June long weekend, Seacliff UC will be holding a book sale. Proceeds are to support the local school chaplain.

Trading times: Sat., 11th June: 9am -4pm; Sun., 11am – 4pm; Mon., 11am – 3pm. Most books are \$2-\$4. One free book per customer. Monday special – Christian books "All you can read" for \$15.

ST MARGARET'S DAY SERVICE AND SPW OLD SCHOLAR'S AGM

The service will be held **Tuesday**, **14**th **June at 1.30pm** in the Chapel followed by the AGM and afternoon tea in the Old Scholar's Lounge.

RSVP: oldscholars@spw.sa.edu.au by 7th June.



It's always great to welcome visitors to our churches at St Peter's, Glenelg and St Martin's, Glenelg South.

At **7:45am** (St Peter's) you will need this news sheet and a green prayerbook (p.119). At **8:45am** (St Martin's) you will be greeted with a news sheet, prayer & hymnbooks to use. At **10am** (St Peter's) you only need this news sheet as the service is on the powerpoint screen.



Feel free to sit anywhere - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the corridor adjacent to the worship space.

Feel free to join in with all aspects of worship as you feel comfortable. Please be aware that visitors are warmly welcome to receive communion with us.

We love to meet new people so you are very welcome to stay for a cuppa after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for The Anglican Parish of St Peters Glenelg. https://www.nationaltrust.org.au/donate-sa

THE ANGLICAN PARISH OF GLENELG

St. Peter's Church, 1Torrens Square, Glenela & St. Martin's Church, 45 Hastings St, Glenela South

THE VEN. ANDREW MINTERN PARISH PRIEST andrewmintern@yahoo.com

0481 796 638

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mfannells@iinet.net.au

REV. RUSSELL SIMMONDS RETIRED CLERGY

BEN WILLIAMS ORDINATION CANDIDATE ON PLACEMENT

PARISH OFFICE & COMMUNITY CENTRE

1 Torrens Square, Glenelg SA 5045 PO Box 616, Glenelg SA 5045

HEWINA JACKSON PARISH ADMINISTRATION OFFICER

Telephone: 8295 2382

Email: Parish.Office@glenelganglican.org.au

OFFICE OPENING HOURS

9.30am - 2.30pm Tuesday to Fridav

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL 39 Partridge Street, Glenelg SA 5045

www.glenelganglican.org.au

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.