



The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community
growing in faith and love

Weekly News and Pew Sheet



SECOND SUNDAY AFTER PENTECOST

SUNDAY 19TH JUNE 2022

WORSHIP THEME: HEALING MOMENTS

If you are visiting or new to our parish, please see the Welcome section on the back of this pew sheet

Priest's Message

The image on the right, entitled simply "Galatians" by Vicki Shuck, is an illustration of the metaphor of the Body of Christ in Galatians 3:28. St Paul wrote passionately to the Galatian community to challenge their tendency to create divisions amongst themselves. Primarily



he wanted to reaffirm that Gentile Christians and Jewish Christians were equal. His language is colourful: *"You foolish Galatians, who has bewitched you?"* he exclaims. At the end of chapter three he writes the well-known verse (possibly from an early baptism liturgy): *"There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus"*. Radical stuff indeed! This is the inclusive nature of Christianity. Divisions are swept away and all are made one in Christ. This continues to be a challenge for all Christian communities to this day.

As we enter the so-called season of Ordinary Sundays (Sundays after Pentecost) we pick up the action again in our Gospel of the year – St Luke. The healing of the Gerasene man is one of radical inclusion and demonstrates the principle St Paul proclaimed to the Galatians. St Luke makes it clear that the country of the Gerasenes is "opposite Galilee". This is foreign territory and the man in need of healing is in a dire situation. Being naked and living in the tombs, he would have been viewed as untouchable. Jesus releases the man from his torment and we find him a few verses later *"sitting at the feet of Jesus, clothed and in his right mind"*. He has now become a disciple and is sent by Jesus to proclaim good news. If even this man can be included in Jesus' family then God's kingdom is an open one indeed.

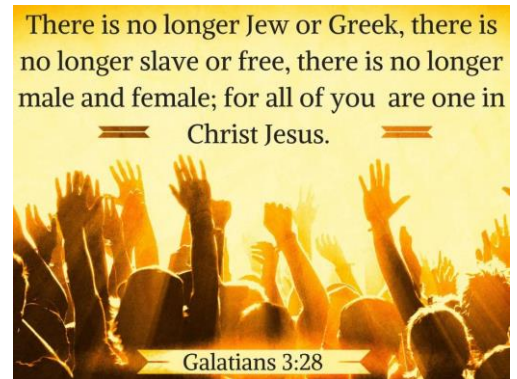
WORSHIP RESOURCES

SENTENCE

O put your trust in God: for I will praise him yet, who is my deliverer and my God. **Psalm 42:7**

PRAYER OF THE DAY

Pour out upon us, O God,
the power and wisdom of your Spirit,
so that we, who have been baptised into Christ
and made your children through faith,
may know your Son's power to heal,
and, being made one in him, may overcome all barriers that divide us;
through our Lord Jesus Christ, who lives and reigns with you
in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



FIRST READING

1 KINGS 19: 1-4, 8-15A

A reading from the First Book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.'

He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the

earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus.'

Hear the word of the Lord. **Thanks be to God.**

PSALM 42:1-7

A.P.B.A. PAGE 265

1. As a deer longs for the running brooks:
so longs my soul for you O God.
2. My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?
3. My tears have been my food day and night:
while they ask me all day long 'Where now is your God?'
4. As I pour out my soul by myself, I remember this:
how I went to the house of the Mighty One, into the temple of God,
5. To the shouts and songs of thanksgiving:
a multitude keeping high festival.
6. Why are you so full of heaviness, my soul:
and why so unquiet within me?
7. O put your trust in God:
for I will praise him yet, who is my deliverer and my God.

SECOND READING

GALATIANS 3:23-29

A reading from the Letter to the Galatians

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves



with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Alleluia! Alleluia!

As many of you as were baptized in Christ,
have put on the Lord Jesus Christ.

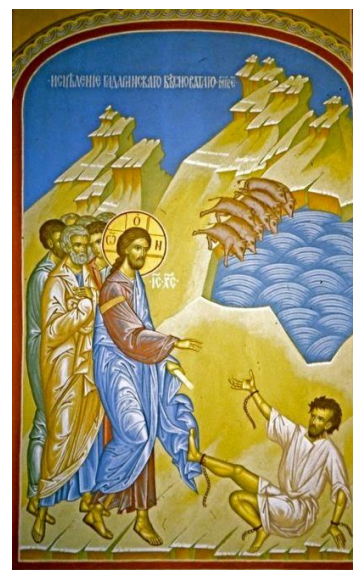
Alleluia!

GOSPEL

LUKE 8:26-39

✠ The Gospel of our Lord Jesus Christ
according to Luke

Glory to you Lord Jesus Christ



Jesus and his disciples arrived at the country of the Gerasenes which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had

been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord. **Praise to you Lord Jesus Christ**

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Readings for St Peter's Day - Sunday, 26th June

Acts 15: 5-11 Canticle of Christ the Servant 1 Peter 2:4-9 Matt: 16: 13- 23

PLEASE PRAY FOR THEM AND FOR OUR PARISH

Prayer requests for Sunday intercessions can be given to the clergy or parish office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Yvonne Thomas, Samuel, Peta, Pat Carter, Di Besson, Paris D'Souza, Joanna Muspratt, Jennifer Elbe, Jim, Matthew, Krissa Buhain, Andrea, Beryl, Ruth, Maria and Janine O'Connor, Barbara Morris.

Parish Calendar

Sunday 19th	7:45am Eucharist at St Peter's 8:45am Healing Service at St Martin's 10:00am Sung Eucharist with Have-a-go musicians, St Peter's
Tue 21 st	7:30pm Parish Council meeting
Wed 22 nd	10:00am Playgroup 2:00pm Wellbeing Class
Thu 23 rd	10:00am Eucharist, St. Peter's
Fri 24 th	6:00pm Youth Group
Sunday 26th	7:45am Eucharist at St Peter's 8:45am Eucharist at St Martin's 10:00am Patronal Festival Eucharist for St Peter's Day 11:30am Patronal Day Soup Brunch and Cake 5:00pm Ukulele Church in the Community Centre
Mon 27 th	12:30pm GALS meeting at Teatotaler's Tea-rooms
Wed 29 th	10:00am Playgroup (last meeting for this term.) 1:30pm Mothers Union at St Martin's
Thu 30 th	10:00am Eucharist, St. Peter's 12noon SW Deanery Clergy Meeting at St Peter's



PARISH NOTICES

CONGRATULATIONS TO PETER HEYSEN AM.

Our congratulations to Peter on being made a Member (AM) in the General Division of the Order of Australia for his significant service to general medicine and the community. We also give thanks for Peter's service to our parish community.

Full list of service - <https://www.gg.gov.au/queens-birthday-2022-honours-list>

YOUTH GROUP

As Term 2 comes to the end, Youth Group on Friday 24th June will be a movie night at GU Glenelg. Please let Michele know if you'd like to come to the movies, and messages will be sent to decide which movie and what time.

GALS OPEN INVITATION – OPEN TO ALL PARISHIONERS

GALS & guests are visiting 'Teatotaler's Tea Rooms' at 255 Sir Donald Bradman Drive, Cowandilla **MONDAY 27th JUNE, at 12 noon**. We will enjoy a light lunch at 12 noon, after a short talk given by one of the ladies at the tea rooms. She will tell us some stories of the suffragette movement.

Lunch and costs:

- choice of soups with bread roll: \$7,
- quiche and salad \$8.50,
- or choice of sandwiches.

Special dietary requirements: If you have any particular dietary needs please let Sue Newton know by Wednesday, 22nd June. Sue's number: 0400 578 221.

Please let either Sue or myself know if you are attending so that we can have an idea of numbers. If you are interested in coming need a ride, please meet at the Church by 11.30am. (There are 2 or 3 ladies willing to take passengers.)

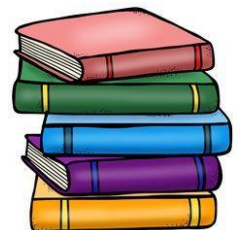
I'm sure it will be a very interesting outing. ***Joan Sargeant*** .

MOTHER'S UNION (MU)

MU will be meeting Wednesday 29th June at 1.30pm at St. Martin's. Warradale and Seacliff branches will be visiting for a ukulele musical meeting followed by afternoon tea. Everyone is very welcome to come along.

PARISH BOOK SALE, 7TH – 9TH JULY FROM 10AM – 2PM

We are planning a Second-Hand Book Sale from 7th- 9th Jule. Donations of pre-loved quality books as well as games and jigsaws can be donated through the parish office from now until Tuesday 5th July when they will be sorted. Add your name to the volunteers list at the Parish Office to help with sorting, setting up and sales. Speak to Janice Doyle or Hewina. Thank you in advance!





ST PETER'S DAY

CELEBRATED ON SUNDAY 26TH JUNE

All our services on Sunday 26th June will follow the themes for St Peter's Day.

The patronal festival will be particularly celebrated at the 10am Celebratory Eucharist.



Patronal Brunch

Please then stay for a soup and bread brunch and celebratory cake in the community centre at 11:30am.

RSVP to Hewina in the parish office



PLEASE RSVP FOR THE PATRONAL BRUNCH

There are sheets at church to RSVP for the Patronal Brunch on **Sunday 26th June** or you can email Hewina. Thank you to all the soup making volunteers (one more might be good if anyone still wants to offer).

CITRUS GROWERS UNITE!

Our wonderful marmalade makers are after donations of citrus fruit. Can you help? Please bring your donations into St. Peter's. With much thanks!

SUNDAY KIDS - ST PETER'S DRAMA

Rehearsing continues this Sunday 19th June for our St Peter's Day drama. Please come along to practice ready for the Patronal Festival on Sunday 26th.

PARISH NEWSLETTER

Our Pentecost edition of the Parish Newsletter has been emailed. Some paper copies are available this morning for those who don't have email. Feel free to pass our newsletters on to anyone you think may be interested.

DIOCESE OF ADELAIDE – VISION REFRESH WORKSHOPS

The remaining vision refresh workshops are Saturday 18th June 2-4pm at St John's Church, 10 Church St, Salisbury. Tuesday 21st June 7-9pm St Barnabas Church, cnr William and Elizabeth St, Croydon. Saturday 25th June 1:30-3:30pm, Holy Innocents church, cnr Sheoak and Serpentine Rd, Belair. Reflecting on the refreshed vision statement: *We yearn to be a Diocese of flourishing Anglican communities, united and connected in God's love, living as disciples of Jesus Christ, energised in the power of the Holy Spirit.*

It's always great to welcome visitors to our churches at St Peter's, Glenelg and St Martin's, Glenelg South.

At **7:45am (St Peter's)** you will need this news sheet and a green prayerbook (p.119). At **8:45am (St Martin's)** you will be greeted with a news sheet, prayer & hymnbooks to use.

At **10am (St Peter's)** you only need this news sheet as the service is on the powerpoint screen.



Feel free to sit anywhere - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the corridor adjacent to the worship space.

Feel free to join in with all aspects of worship as you feel comfortable. Please be aware that visitors are warmly welcome to receive communion with us.

We love to meet new people so you are very welcome to stay for a cuppa after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

THE ANGLICAN PARISH OF GLENELG

ST. PETER'S CHURCH, 1 Torrens Square, Glenelg & **ST. MARTIN'S CHURCH**, 45 Hastings St, Glenelg South

THE VEN. ANDREW MINTERN PARISH PRIEST

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0481 796 638

REV. MICHELE YUEN ASSOCIATE PRIEST & SPW CHAPLAIN

michele1y@yahoo.com.au

0419 218 241

REV. DR MARGARET ANNELLS ASSISTING PRIEST

mfannells@inet.net.au

REV. RUSSELL SIMMONDS RETIRED CLERGY

HEWINA JACKSON PARISH ADMINISTRATION OFFICER

PARISH OFFICE & COMMUNITY CENTRE

1 Torrens Square, Glenelg SA 5045

PO Box 616, Glenelg SA 5045

Telephone: 8295 2382

Email: Parish.Office@glenelganglican.org.au

OFFICE OPENING HOURS

9.30am – 2.30pm Tuesday to Friday

BEN WILLIAMS ORDINATION CANDIDATE ON PLACEMENT

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL

39 Partridge Street, Glenelg SA 5045



www.glenelganglican.org.au

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.