# The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community growing in faith and love





# FOURTH SUNDAY AFTER PENTECOST SUNDAY 3<sup>RD</sup> July 2022

**WORSHIP THEME: POWER OF COMPASSION** 

If you are visiting or new to our parish, please see the Welcome section on the back of this pew sheet

### **Priest's Message**

"The harvest is plentiful but the labourers are few" [Luke 10:2] was a striking agricultural image in Jesus' day. However, as the photos alongside show, one person and a pretty darn huge combine harvester are more than enough to do the harvesting that is required on a modern day grain farm. Despite the incongruity of the image no one can contest the fact that churches have diminishing resources (and no fancy combine harvesters!) with which to face increasing ministry and mission challenges and opportunities.

Parish of

Glenels



Many people will be aware that the census figures just released from 2021 show a marked decrease in Christian affiliation in Australia - from 61.1% in 2011, to 52.1% in 2016, to 43.9% in 2021. Correspondingly the 'no religion' category has grown from 22.3% in 2011, to 30.1% in 2016, to 38.9% in 2021 (there was also an increase in people choosing to answer the voluntary question about religious affiliation up to 93%). Whilst Hinduism (2.7%) and Islam (3.2%) have grown they are still a relatively small part of the religious equation. Roman Catholics remain the biggest denomination (20.0%) and Anglicans are second (9.8%). These figures highlight a huge challenge for churches to be active in the 'harvest', but what does that actually mean?

As we see increasing numbers of churches shut their doors because they are unsustainable financially and numerically (All Saints, Seacliff being the latest Anglican church to close), the church has to constantly re-examine its mission and ministry. If our mission is only about survival and 'bums on pews' then we might as well give up now. If our mission is to be a vibrant community sharing the hope of Jesus, showing Christian care and providing opportunities to experience the peace and inspiration of the Gospel, then we have a reason for being and we can help people to experience, as the seventy disciples in the Gospel did, that the kingdom of God is near at hand.

#### **WORSHIP RESOURCES**

#### Sentence

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest. **Luke 10.2** 

#### **Prayer of the Day**

God of the harvest, you call us to be labourers working in your name; May we bring peace to those we meet; proclaim your kingdom through our lives; and joyfully meet you in unexpected encounters. In the name of Jesus our saviour and guide. **Amen.** 



First Reading 2 Kings 5:1-14

#### A reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my Lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his Lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand Shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."

But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage.

But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord. Thanks be to God.

Psalm 30 A.P.B.A. Page 249

- 1 I will exalt you O Lord for you have drawn me up from the depths: and have not suffered my foes to triumph over me.
- 2 O Lord my God I cried to you: and you have made me whole.
- 3 You brought me back O Lord from the land of silence: you saved my life from among those who go down to the Pit.
- 4 Sing praises to the Lord all you his faithful ones: and give thanks to his holy name
- 5 For if in his anger is havoc, in his good favour is life: heaviness may endure for a night but joy comes in the morning.
- 6 In my prosperity I said 'I shall never be moved: your goodness O Lord has set me on so firm a hill.'
- 7 Then you hid your face from me: and I was greatly dismayed.
- 8 I cried to you O God: and made my petition humbly to my Lord.
- 9 What profit is there in my blood, if I go down to the Pit: can the dust give you thanks or declare your faithfulness?
- 10 'Hear O Lord and be merciful: O Lord be my helper.'
- 11 You have turned my lamentation into dancing: you have put off my sackcloth and girded me with joy,
- 12 That my heart may sing your praise and never be silent: O Lord my God I will give you thanks for ever.

#### **Second reading**

#### Galatians 5:1, 13-15, 22-25

#### A reading from the Letter to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear the word of the Lord. Thanks be to God.

#### **Gospel Acclamation**

#### Alleluia! Alleluia!

May the peace of Christ dwell in your hearts; and the fullness of his message live within you.

#### Alleluia!

Gospel Luke 10:1-11

▼ The Gospel of our Lord Jesus Christ according to Luke.

#### Glory to you Lord Jesus Christ

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves.

Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you.

Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near."

#### The Gospel of the Lord. **Praise to you Lord Jesus Christ**.

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#### Readings for Fifth Sunday after Pentecost - Sunday, 10th July

Deut 30:9-14 Psalm 82 Col 1:3-14 Luke 10:25-37

#### **Parish Calendar**

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Sunday 3<sup>rd</sup> July 7:45am Eucharist at St Peter's

8:45am Eucharist at St Martin's

10:00am Family service at St Peter's

12 noon Private baptism for Keller-Brown family

Mon  $4^{th}$  – Wed  $6^{th}$  Book Sale setting up at St. Peter's

Thu 7<sup>th</sup> 10:00am Eucharist, St Peter's

Thurs 7<sup>th</sup> – Sat 9<sup>th</sup> 10:00am – 2:00pm Book Sale at St. Peter's

Sunday 10<sup>th</sup> 7:45am Eucharist at St Peter's

8:45am Eucharist at St Martin's

10:00am Sung Eucharist at St Peter's

Thu 14<sup>th</sup> 10:00am Eucharist

Sunday 17<sup>th</sup> 7:45am Eucharist at St Peter's

8:45am Healing and Taizé Service at St Martin's

10:00am Sung Eucharist at St Peter's

#### PLEASE PRAY FOR THEM AND FOR OUR PARISH

Prayer requests for Sunday intercessions can be given to the clergy or parish office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Yvonne Thomas, Samuel, Peta, Pat Carter, Di Besson, Paris D'Souza, Joanna Muspratt, Jennifer Elbe, Jim, Matthew, Krissa Buhain, Andrea, Maria and Barbara Morris.

#### THANK YOU TO ALL WHO HELPED WITH OUR PATRONAL FESTIVAL

A big thank-you to all those who helped the lovely celebration of St Peter's Patronal Festival last Sunday. The singing and music at 10am was inspiring, the flowers were stunning and the Sunday Kids' drama was magnificently presented. Many thanks to our soup-makers for your delicious range of soups enjoyed by all. Grareful thanks to Jo for coming to the rescue when the bakery failed to deliver our cake! Your Patronal Festival chocolate mud-cake, made with love, was enjoyed by all. These opportunities to gather, offer our thanks to God, and celebrate who we are as a community are so vital to the health of our church. Thank you one and all.

#### MARMALADE MAKERS UNITE! ADD YOUR NAME TO THE TEAM!

See Rev Margaret or Hewina to add your name. We have had great donations of fruit but sugar and more marmalade-makers wanted.

#### **PARISH PRIESTS ON LEAVE**

Rev'd Michele is enjoying a week off this week and Rev'd Andrew will be on leave from  $11^{th} - 25^{th}$  July.

#### PRAYER DIARY SUPPORTING SCHOOL CHAPLAINS

A prayer diary is available for those who would like to pray for the State school chaplains in our local area.

#### **USED STAMPS**

Used postage stamps are still being collected on behalf of mission agencies and can be left at the Parish Office. Please leave about 2cm of paper the edge of a stamp when removing it. *Thank you!* 

#### INVITATION TO ONLINE LECTURES ON GENESIS

Rev'd Associate Profesor Matthew Anstey will be giving 10 online lectures next semester, on 10 key passages from Genesis, reflecting on pressing contemporary issues, including human sexuality/gender, disability, violence, creation care etc. They will be hosted by St Francis Theological College, Brisbane.



The lectures won't be recorded, so viewing online is the sole option. The lectures will be on Tuesday afternoons, 3:00-4:30pm Adelaide time. The dates are 12,19,26 July; 9,16,23 Aug; 13,20,27 Sep; 4 Oct. The cost is \$20 per lecture or \$100 for all ten. All proceeds go to St Francis College. Register through Eventbrite to receive the ZOOM links and passwords.

https://www.eventbrite.com.au/e/pondering-scripture-life-and-faith-reading-genesis-in-2022-tickets-361441440077



# Pick up a bargain!

Second-hand books, games and jigsaws
Hardbacks, paperbacks, novels, biography, history,
sport, children's and much much more.

10am - 2pm

Thu 7<sup>th</sup> July, Fri 8<sup>th</sup> July, Sat 9<sup>th</sup> July

**St Peter's Community Centre** 

**Torrens Square, Glenelg (opposite Coles)** 

Donations of pre-loved quality books as well as games and jigsaws can be donated through the parish office. Add your name to the volunteers list at the Parish Office to help with sorting, setting up and sales.

Sorting will take place Monday to Wednesday 9am-1pm if you can spare time to help unpack and categorise books, please put your name on the roster.

There is also a roster for helping with sales 10am-12noon & 12noon -2pm on Thursday 7<sup>th</sup>, Friday 8<sup>th</sup> and Saturday 9<sup>th</sup>. We will do a little packing up on Saturday after 2pm to create space for Sunday morning tea, but will leave some books out for Sunday parishioners to look at.

Please take Book sale leaflets to share with neighbours and friends. Please spread the word through your social media avenues as well. Thanks everyone!

#### SAVE THE DATE – GALS CANCER COUNCIL FUNDRAISER

Please note that GALs are putting on a Cancer Council fundraiser on Tuesday 26<sup>th</sup> July at 2pm in the Community Centre. Stay tuned for more details.

It's always great to welcome visitors to our churches at St Peter's, Glenelg and St Martin's, Glenelg South.

At 7:45am (St Peter's) you will need this news sheet and a green prayerbook (p.119). At 8:45am (St Martin's) you will be greeted with a news sheet, prayer & hymnbooks to use. At 10am (St Peter's) you only need this news sheet as the service is on the powerpoint screen.



Feel free to sit anywhere - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the corridor adjacent to the worship space.

Feel free to join in with all aspects of worship as you feel comfortable. Please be aware that visitors are warmly welcome to receive communion with us.

We love to meet new people so you are very welcome to stay for a cuppa after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.

#### DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for The Anglican Parish of St Peters Glenelg. <a href="https://www.nationaltrust.org.au/donate-sa">https://www.nationaltrust.org.au/donate-sa</a>

#### THE ANGLICAN PARISH OF GLENELG

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**REV. MICHELE YUEN ASSOCIATE PRIEST & SPW CHAPLAIN** michele1y@yahoo.com.au

0419 218 241

**REV. DR MARGARET ANNELLS ASSISTING PRIEST** 

mfannells@iinet.net.au

**REV. RUSSELL SIMMONDS RETIRED CLERGY** 

**BEN WILLIAMS ORDINATION CANDIDATE ON PLACEMENT** 

**PARISH OFFICE & COMMUNITY CENTRE** 

1 Torrens Square, Glenelg SA 5045 PO Box 616, Glenelg SA 5045 Telephone: 8295 2382

**HEWINA JACKSON PARISH ADMINISTRATION OFFICER** 

Email: Parish.Office@glenelganglican.org.au

**OFFICE OPENING HOURS** 

9.30am – 2.30pm Tuesday to Friday

#### SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL 39 Partridge Street, Glenelg SA 5045



## www.glenelganglican.org.au

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.