The Anglican Parish of Glenelg

A vibrant, welcoming and inclusive community growing in faith and love





ELEVENTH SUNDAY AFTER PENTECOST SUNDAY 21ST AUGUST 2022

WORSHIP THEME: BOUNDARY-BREAKING LOVE

If you are visiting or new to our parish, please see the Welcome section on the back of this pew sheet

Priest's Message

Once again in the media there are reports of the Anglican Church splitting. This is not actually true, and you can read a statement by the Primate, Archbishop Geoff Smith, released this week in response to some Anglicans led by the former Archbishop of Sydney deciding to leave the Anglican Church and start a new church.

Parish of

Glenels



In contrast to this development, it has been really heartening to hear reports from bishops attending the recent Lambeth Conference of worldwide Anglican Bishops that, despite differences of opinion on issues like same-sex marriage, the bonds of collegiality and communion are stronger, and there was a commitment to continue to work together as one church. This attitude is encapsulated in a motion from the Adelaide Diocesan Synod of 2018 which acknowledged that there are people on different sides of the debate and that their views are sincerely held in the light of scripture and our understanding of the will of God. You can read the Primate's statement and that 2018 motion on the church noticeboards this morning.

Today's Gospel reading gives us something to reflect on about church divisions, because Jesus caused division in the synagogue. He broke the law. He healed on the Sabbath. The above art-work captures the shock on the faces of the onlookers in the background. But Jesus was motivated by boundary-breaking love, compassion, and a desire to include the marginalised in God's kingdom.

There will always be issues that threaten to divide believers. Jesus' example is to share God's love especially with those who need it most. God's saving love was experienced by others through his actions. We may earnestly pray that others may experience God's love through our actions as well.

WORSHIP RESOURCES

Sentence

You, O Lord, are my hope, my trust from my youth. Upon you have I leaned since my birth. **Psalm 71:5-6**

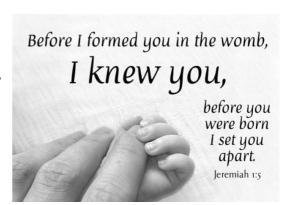
Prayer of the Day

God of grace, mercy, compassion, and courage, may today be the day when we hear you.

May our hearts not be hard or cold.

May we hear you calling us past the edges.

May we discover new connections where grace and healing, hope and justice,



lift us up and open us to new dimensions of faith alive in you. May we draw courage to challenge rules that bind and burden, to bring joy in abundance where joy has been depleted. Through Jesus our healing Lord, we pray. **Amen.**

First Reading Jeremiah 1:4-10

A reading from the prophet Jeremiah

Now the word of the Lord came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.' Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Hear the word of the Lord. Thanks be to God

Psalm 71:1-6 A.P.B.A. Page 293

- 1 To you, Lord, have I come for shelter: let me never be put to shame.
- 2 In your righteousness rescue and deliver me: incline your ear to me and save me.

- 3 Be for me a rock of refuge, a fortress to defend me: for you are my high rock, and my stronghold.
- 4 Rescue me, O my God, from the hand of the wicked: from the grasp of the pitiless and unjust.
- 5 For you, Lord, are my hope: you are my confidence, O God, from my youth upward.
- On you have I leaned since my birth: you are he that brought me out of my mother's womb, and my praise is of you continually.



Second Reading Hebrews 12:18-19, 22-28 A reading from the Letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken - that is, created things - so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe.

Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

Happy are they who have kept the word with a generous heart and yield a harvest of perseverance.

Alleluia!

Gospel Luke 13:10-17

★ The Gospel of our Lord Jesus Christ according to Luke Glory to you Lord Jesus Christ

Jesus was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.'



When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the Sabbath day.'

But the Lord answered him and said, 'You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?'

When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

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Next Sunday 28th August (12th Sunday after Pentecost)
Theme: Radical Hospitality

Jeremiah 2:4-13 Psalm 81:1,10 - 16 Hebrews 13:1-8,15-16 Luke 14:1,7-14

PARISH CALENDAR

Sunday 21st 7:45am Eucharist at St Peter's

8:45am Healing Eucharist at St Martin's

10:00am Sung Eucharist at St Peter's (Have-a-go Singers)

FOLLOW US ON facebook

12noon Baptism at St Peter's

Tue 23rd 2:00pm GALs – Community Centre (see note in pew sheet)
Wed 24th 10:00-11:30am Playgroup - St Peter's Community Centre

7:00pm OASIS dinner at The Strand.

Thu 25th 10:00am Eucharist in St Michael's Chapel at St Peter's

Sunday 28th 7:45am Eucharist at St Peter's

8:45am Eucharist at St Martin's

10:00am Sung Eucharist at St Peter's

5:00pm Ukulele Church in St Peter's Community Centre

Wed 31st 10:00-11:30am Playgroup - St Peter's Community Centre

1:30pm Mother's Union (MU) meets at St. Martin's

1:45pm Interment of Valda Deane's ashes

7:00pm Christmas Tree Festival review, St. Peter's

Thu 1st Sep 10:00am Eucharist in St Michael's Chapel at St Peter's

Sat 3rd Sep 2:00-4:30pm JuMP Journey of Musical Praise at St Peter's

Sunday 4th 7:45am Eucharist at St Peter's

8:45am Eucharist at St Martin's

10:00am Family Service with JuMP Singers at St Peter's

PLEASE PRAY FOR THEM AND FOR OUR PARISH

Prayer requests for Sunday intercessions can be given to the clergy or parish office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Kel Pittman, Rosalie & Phil Brown, Pat Donnelly, Melanie Lyons, Yvonne Thomas, Samuel, Peta, Pat Carter, Di Besson, Paris D'Souza, Joanna Muspratt, Jennifer Elbe, Jim, Krissa Buhain, Andrea, Maria, Barbara Morris, David Kemp, Clarissa Dalton, Hewina, John

PARISH NOTICES

GALS – GLENELG ANGLICAN LADIES

Our next gathering is at 2:00pm on Tuesday 23rd August in the St Peter's Community Centre. There will be a guest speaker from LiveUp, an organisation promoting healthy ageing. (www.liveup.org.au). Afternoon tea will be provided. Please see the poster in the community centre.

NEXT OASIS GATHERING

OASIS is a group for the younger women of the parish. Our next catch-up for dinner at The Strand, Jetty Road, 7:00pm on **Wed 24**th **August**, RSVP to Jo Mintern.

YOUTH GROUP

Meets Friday 19th August at 6pm in the St Peter's Community Centre.

MOTHERS' UNION

Next meeting Wednesday 31st August at 1:30pm at St Martin's Church Hall, 45 Hastings Street, Glenelg South.

PARISH MEN'S GROUP - WEDNESDAY 7TH SEPTEMBER

Save the date for a gathering in the community centre on Wednesday 7th September. A couple suggestions from our last gathering – a quiz and games night including an optional blind wine-tasting. More details soon.

CHRISTMAS TREE FESTIVAL REVIEW MEETING

We had planned to have this meeting earlier in the year but circumstances prevented it. We will look at some photos of the event and re-live the successes and do some initial brainstorming for 2023.

Christmas Tree Festival Meeting
7pm Wednesday 31st August (Community Centre)
RSVP to stpetersctfestival@gmail.com by 29/08/2022



STATEMENT BY THE ANGLICAN PRIMATE OF AUSTRALIA

The Archbishop of Adelaide currently also serves as the Primate of the Anglican Church of Australia. In that capacity he has released a statement about the setting up of a company called the Diocese of the Southern Cross. You can read the statement here on the Adelaide Guardian website or see the church noticeboard. https://adelaideguardian.com/2022/08/18/a-statement-on-the-launch-of-the-company-the-diocese-of-the-southern-cross/

ANDREW'S FACEBOOK REFLECTION

Rev Andrew - My midweek Facebook reflection this week came in the wake of the media reports relating to the Diocese of the Southern Cross. In that Facebook post I quoted a reflection by Jordan Harrell (see image to the right). People have appreciated this, so I include it here. To see my 5 minute reflection about God's love and the importance of a Christlike approach to reading the bible. The link to that reflection is here.

https://fb.watch/e vnUn0tZ7/

Genocide is biblical.

Loving your enemy is biblical.

But only one is Christlike.

Slavery is biblical.

Chainbreaking is biblical.

But only one is Christlike.

Patriarchy is biblical.

Counter-cultural elevation of women is biblical.

But only one is Christlike.

Retributive violence is biblical.

Grace-filled restoration is biblical.

But only one is Christlike.

Segregation is biblical.

Unity is biblical.

But only one is Christlike.

Christ transforms, not the Bible. Be wary of those who know one but not the other.

Jordan Harrell

SUNDAY 18TH SEPTEMBER – CITY/BAY FUN RUN

Please Note – there will be <u>no services</u> at St Peter's on the morning of Sunday 18th September instead

Holy Communion Service at 5:00pm on Saturday 17th September.

Followed by a Pizza tea (recommended cost \$10)

Juice provided, BYO wine if you wish

Please fill in the RSVP sheet indicating your pizza flavour preference and whether you can bring a dessert.



For those who live south of Jetty Road and are not affected by road closures, St Martin's Service will be held as normal on Sunday 18th at 8:45pm

UPCOMING UKRAINIAN FUNDRAISERS

Movie and Supper hosted by the Order of St Lazarus of Jerusalem

"Phantom of the Open" 4:30pm 28th August at the Capri Cinema to support Ukrainian refugees in Adelaide. Details and tickets can be found here...

https://events.humanitix.com/olj-film-night-phantom-of-the-open-capri-28-august

Songs of Praise – A concert presented by the Adelaide Benefit Concert Choir. Sunday 11th September 2:30pm at St Augustine's Church, Unley. Raising money to Support the Ukraine through ABM. Suggested entry donation \$20/\$10

EXECUTIVE DIRECTOR OF ABM VISITING ADELAIDE

The Rev'd Dr John Deane (Executive Director of the Anglican Board of Mission) is visiting Adelaide from the 2nd- 4th Sept. The SA Provincial ABM committee are hosting three events for members of Anglican Parishes:

Commemoration of the Martyrs of New Guinea (80th Anniversary) – Friday 2nd Sept. 6pm a Service of Evensong at St Cuthbert's Anglican Church (cnr Ballville St and Prospect Rd) followed by supper after the service

Morning Tea with Rev Dr John Deane, Saturday 3rd Sept. 10:30am at St Saviours Anglican Church, 596 Portrush Road, Glen Osmond

Afternoon Tea with Rev Dr John Deane, Saturday 3rd Sept. 2pm at St Margaret's Anglican Church, 99 Main Road, McLaren Vale.

SALA EXHIBITIONS

SALA exhibitions that might interest parishioners are...

ART AND SOUL AT ALL SOULS - The Anglican Parish of All Souls, Stephen Tce., St Peter's, has a SALA Exhibition running from 13th August to 28th August. Please see poster on noticeboard for artist details and opening times.

STILL LIFE AND MOVEMENT – Photography by Janet Simpson and Jiri Bruderhans. Section #1 Gallery, 22a Dew Street, Thebarton. 10am-4pm every Friday, Saturday and Sunday during August.

It's always great to welcome visitors to our churches at St Peter's, Glenelg and St Martin's, Glenelg South.

At 7:45am (St Peter's) you will need this news sheet and a green prayerbook (p.119). At 8:45am (St Martin's) you will be greeted with a news sheet, prayer & hymnbooks to use. At 10am (St Peter's) you only need this news sheet as the service is on the powerpoint screen.



Feel free to sit anywhere - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the corridor adjacent to the worship space.

Feel free to join in with all aspects of worship as you feel comfortable. Please be aware that visitors are warmly welcome to receive communion with us.

We love to meet new people so you are very welcome to stay for a cuppa after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.

DONATING TO OUR PARISH

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for The Anglican Parish of St Peters Glenelg. https://www.nationaltrust.org.au/donate-sa

THE ANGLICAN PARISH OF GLENELG

St. Peter's Church, 1Torrens Square, Glenelg & St. Martin's Church, 45 Hastings St, Glenelg South

THE VEN. ANDREW MINTERN PARISH PRIEST

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0481 796 638

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0419 218 241

REV. DR MARGARET ANNELLS ASSISTING PRIEST

mfannells@iinet.net.au

REV. RUSSELL SIMMONDS RETIRED CLERGY

BEN FALCON ORDINATION CANDIDATE ON PLACEMENT

PARISH OFFICE & COMMUNITY CENTRE

1 Torrens Square, Glenelg SA 5045 PO Box 616, Glenelg SA 5045

HEWINA JACKSON PARISH ADMINISTRATION OFFICER

Telephone: 8295 2382

Email: Parish.Office@glenelganglican.org.au

OFFICE OPENING HOURS

9.30am - 2.30pm Tuesday to Friday

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL 39 Partridge Street, Glenelg SA 5045



www.glenelganglican.org.au

The Anglican Parish of Glenela acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.