



The Anglican Parish of Glenelg

*a vibrant, welcoming and inclusive community
growing in faith and love.*



BAPTISM OF OUR LORD - SUNDAY 7TH JANUARY 2024

WORSHIP THEME: JESUS IS BAPTISED

If you are visiting today, please see the welcome section on the back of this pew sheet

WORSHIP RESOURCES FOR TODAY

Sentence - Acts 10:38

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Prayer of the day

Spirit of energy and change, in whose power Jesus was anointed to be the hope of the nations: Be poured over also upon us without reserve or distinction, that we may have confidence and strength to implant your justice on the earth; through Jesus Christ.

Amen.

First Reading

Genesis 1:1-5

A reading from the book of Genesis

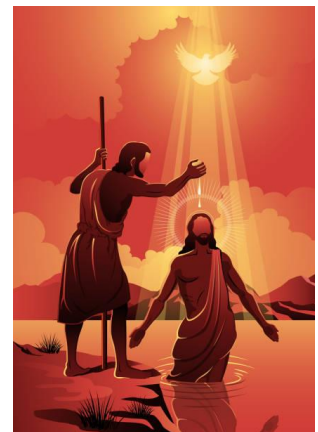
In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Hear the word of the Lord. **Thanks be to God.**

Psalm 29

APBA p.248

- 1 Ascribe to the Lord, you powers of heaven:
ascribe to the Lord glory and might.
- 2 Ascribe to the Lord the honour due to his name:
O worship the Lord in the beauty of his holiness.
- 3 The voice of the Lord is upon the waters:
the God of glory thunders, the Lord upon the great waters.
- 4 The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.



5 The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.
6 He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.
7 The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.
8 The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'
9 The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.
10 The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.



Second Reading

Acts 19:1-7

A reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Hear the word of the Lord.

Thanks be to God.

The Gospel Acclamation

Alleluia! **Alleluia!**

This is my Son the Beloved with whom I am well pleased

Alleluia!

The Gospel Reading

Mark 1:4-11

A Reading from the Holy Gospel according to Saint Mark

Glory to you Lord Jesus Christ

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather

belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

For the Gospel of the Lord **Praise to you Lord Jesus Christ**

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Next Sundays' Readings

14th January: Awakening to God's Call (Second Sunday After Epiphany)

1 Samuel 3:1-10 Psalm 139:1-5, 12-18 1 Corinthians 6:12-20 John 1:43-51

This Week

Sun 7th Jan

7:45am Holy Communion at St Peter's

8:45am Holy Communion at St Martin's

10:00am Eucharist with hymns (no sung mass)



Tue 9th

9:30am Parish Office Re-opens (9:30am-2:30pm Tue-Fri)

Thu 11th

10am Thursday Service resumes

Sun 14th

7:45am Holy Communion at St Peter's

8:45am Holy Communion at St Martin's

10:00am Eucharist with hymns (no sung mass setting)

Thu 18th

10:00am Eucharist in the Chapel

Sun 21st

7:45am Holy Communion at St Peter's

8:45am Holy Communion at St Martin's

10:00am Sung Eucharist (Have-a-go Singers and musicians)

PARISH NOTICES

PARISH OFFICE

Re-opens this week to its regular hours of 9:30am-2:30pm Tuesday – Friday.

THURSDAY SERVICES RESUME THIS WEEK

Thursday service at 10am 11th January in the chapel followed by morning tea.

NEXT SUNDAY 14TH JANUARY

Please make welcome the Rev'd Mara Di Francesco who will be our guest celebrant and preacher for all three Sunday services.

PLEASE PRAY FOR THEM AND FOR OUR PARISH

Prayer requests for Sunday intercessions can be given to the clergy or Parish Office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Rosalie and Phil Brown, Pat Donnelly, Melanie Lyons, Samuel, Di Besson, Peta, Pam Court. **RIP** Ray Edwards

WELCOME MESSAGE TO VISITORS TO ST PETER'S AND ST MARTIN'S

We aspire to be a *vibrant, welcoming and inclusive community growing in faith and love*. By growing in discipleship and sharing the Good News of Jesus Christ; Building strong community connections within and beyond our church; Advocating and working together for Gospel-based justice; and Caring for creation and for each other.

7:45am at St Peter's you will be greeted with this news Sheet. A green prayerbook is found in the pews (p.119).

8:45am at St Martin's you will be greeted with a news sheet, prayerbook (p.119) and hymnbook to use.

10am at St Peter's you will be greeted with a news sheet and the service can be followed on the powerpoint screen.

Feel free to **sit anywhere** - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the annex adjacent the worship space.

Please join in with all aspects of worship as you feel comfortable. Be assured that visitors are **warmly welcome to receive communion** with us.

We love to meet new people so you are **very welcome to stay for a cuppa** after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.



HOW TO DONATE TO OUR PARISH MINISTRY

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial e.g. SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

THE ANGLICAN PARISH OF GLENELG

St. PETER'S CHURCH, 1Torrens Square, Glenelg & St. MARTIN'S CHURCH, 45 Hastings St, Glenelg South

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OFFICE OPENING HOURS

9.30am – 2.30pm Tuesday to Friday

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL

39 Partridge Street, Glenelg SA 5045



The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.

www.glenelganglican.org.au