

# The Anglican Parish of Glenelg

a vibrant, welcoming and inclusive community growing in faith and love.



# THIRD SUNDAY AFTER EPIPHANY SUNDAY 21<sup>ST</sup> JANUARY 2024

#### **WORSHIP THEME: LEAVING OUR NETS BEHIND**

If you are visiting today, please see the welcome section on the back of this pew sheet

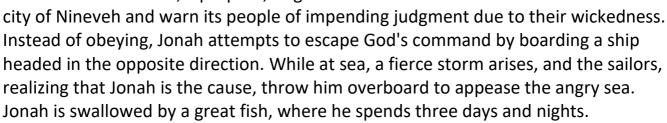
#### **ASSOCIATE PRIEST'S MESSAGE**

#### The Book of Jonah

The Book of Jonah is one of the prophetic books in the Old Testament.

The key points of this short story are:

God commands Jonah, a prophet, to go to the



Inside the fish, Jonah prays a repentant prayer, acknowledging God's sovereignty and expressing his commitment to fulfill his original mission. After this prayer, the fish vomits Jonah onto dry land.

God reissues the command for Jonah to go to Nineveh, and this time, Jonah obeys. He preaches a message of impending judgment, and surprisingly, the people of Nineveh respond with genuine repentance, from the king to the commoners. God, seeing the repentance of the Ninevites, relents from the intended disaster. This outcome displeases Jonah, who was initially reluctant to deliver the message, as he had expected God's judgment.

God uses various means, including a plant, a worm, and scorching wind, to teach Jonah about compassion and mercy. The story concludes with God questioning Jonah's priorities and highlighting God's concern for all people.

The story of Jonah serves as a timeless reminder of the transformative power of obedience, repentance, and God's boundless mercy, challenging us to examine not only our resistance to hearing and obeying God's call but our prejudices, feelings, attitudes and love for all people. This week read the Story of Jonah and reflect on the lessons that Jonah learned through God's acts of mercy, compassion, kindness and love.



#### **WORSHIP RESOURCES FOR TODAY**

#### Sentence

The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.

Mark 1.15

#### **Prayer of the Day**

Bountiful God, through your Son you have called us to repent of our sin, to believe the good news, and to celebrate the coming of your kingdom: teach us, like Christ's first apostles, to hear the call to discipleship, and, forsaking old ways, to proclaim the gospel of new life to a broken world; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

First Reading Jonah 3.1-5,10

## A reading from the book of Jonah

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord . Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them: and he did not do it.

Hear the word of the Lord.

Thanks be to God.

Psalm 62.5-12 A.P.B.A. page 283

<sup>5</sup> Nevertheless, my soul, wait in silence for God: for from him comes my hope.

<sup>6</sup> He only is my rock and my salvation: my strong tower, so that I shall not be moved.

<sup>7</sup> In God is my deliverance and my glory: God is my strong rock and my shelter.



- 8 Trust in him at all times, O my people: pour out your hearts before him, for God is our refuge.
- <sup>9</sup> The children of Adam are but breath, the children of earth are a lie: place them in the scales and they fly upward, they are as light as air.
- <sup>10</sup> Put no trust in extortion, do not grow worthless by robbery: if riches increase, set not your heart upon them.
- <sup>11</sup> God has spoken once, twice have I heard him say: that power belongs to God,
- <sup>12</sup> That to the Lord belongs a constant goodness: for you reward each one of us according to our works.

#### **Second Reading**

**1 Corinthians 7.29-31** 

# A reading from the first letter to the Corinthians

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Hear the word of the Lord.

Thanks be to God.

#### **Gospel Acclamation**

Alleluia! Alleluia!

The time is fulfilled,

The kingdom of God has come near.

Alleluia!



Gospel Mark 1.14-20

★ The Gospel of our Lord Jesus Christ according to Mark
Glory to you Lord Jesus Christ

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for

they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

For the Gospel of the Lord **Praise to you Lord Jesus Christ.** 

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# **Next Sundays' Readings**

28<sup>th</sup> January: Discovering the Holy Places (Fourth Sunday After Epiphany)

Deut 18:15-20 Psalm 111 1 Cor 8:1-13 Mark 1:21-28

#### PLEASE PRAY FOR THEM AND FOR OUR PARISH

Prayer requests for Sunday intercessions can be given to the clergy or Parish Office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Rosalie and Phil Brown, Pat Donnelly, Melanie Lyons, Samuel, Di Besson, Peta, Pam Court.

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Sun 21<sup>st</sup> 7:45am Holy Communion at St Peter's

8:45am Holy Communion at St Martin's

10:00am Sung Eucharist (Have-a-go Singers and musicians)

FOLLOW US ON FACEBOOK

Thu 25<sup>th</sup> 10am Eucharist in St. Michael's Chapel at St. Peter's

Fri 26<sup>th</sup> OFFICE CLOSED- PUBLIC HOLIDAY

Sun 28<sup>th</sup> 7:45am Holy Communion at St Peter's

8:45am Holy Communion at St Martin's

10:00am Sung Eucharist (Organ Anniversary)

Weds 31<sup>st</sup> 10am Playgroup commences in the community centre at St. Peter's

Thu 1<sup>st</sup> FEB 10am Eucharist in St. Michael's Chapel at St. Peter's

Sun 4<sup>th</sup> 7:45am Holy Communion at St Peter's

8:45am Holy Communion at St Martin's

10:00am Sung Family Eucharist 12noon Baptism at St Peter's

#### **PARISH NOTICES**

#### DATE SAVERS – SHROVE TUESDAY & ASH WEDNESDAY

With an early Lent this year **Shrove Tuesday is the 13**<sup>th</sup> **February** when we will hold our annual Pancake meal in the community centre. 5:45pm for 6:00pm serving of the meal.

Ash Wednesday is 14<sup>th</sup> February (yes it coincides with Saint Valentine's Day) We will hold a simple Eucharist with imposition of ashes at 7:00pm at St Peter's Church.

#### FRINGE FESTIVAL RETURNS TO ST PETER'S

Once again, Andrew's band, What About Jeff? will perform two Fringe shows at St Peter's. The show is called "15 Beatles Songs that Changed the World" performing some iconic Beatles numbers and sharing the stories behind them. The shows are 8pm Sunday 25<sup>th</sup> February and 8pm Tuesday 27<sup>th</sup> February at St Peter's Church. Information and tickets are available at Fringetix at this link. <a href="https://adelaidefringe.com.au/fringetix/15-beatles-songs-that-changed-the-world-af2024">https://adelaidefringe.com.au/fringetix/15-beatles-songs-that-changed-the-world-af2024</a>

### ST PETERS CHURCH (GLENELG), ORGAN ANNIVERSARY

The historic Fincham and Hobday organ at St Peter's Church, Glenelg, celebrates its 135th anniversary in January. First used on Sunday 20th January 1889, it was written up the following morning in the Register newspaper as the first in the state to have tubular pneumatic action and marking an epoch in organ design. Evidently everyone was much relieved on the day that there was sufficient water pressure to operate the hydraulic engine providing the required wind pressure for the double bellows (one for the action). According to John Maidment of the Organ



Historic Trust of Australia it is one of the few relatively unaltered Fincham and Hobday organs in Australia. (words: Tony Whitehill)

We will give thanks for the organ in our 10am worship on Sunday 28<sup>th</sup> January when Peter Thomson will play for us.

#### **MOTHERS UNION COMMENCES IN FEBRUARY 2024**

The next Mother's Union meeting will take place on **Monday 26<sup>th</sup> February at 1:30pm at St. Martin's**. All welcome.

#### **GALS COMMENCES IN FEBRUARY 2024**

The next GALS gathering will take place on **Tuesday 27<sup>th</sup> February at 2pm** in the community centre at St. Peters. All welcome.

#### **FOOD MINISTRY**

As ever thank you for your continued support with our food ministry program. All the extra Christmas items were greatly received. If you would like to donate any items the following always come in handy: **cereals, pasta, pasta sauce, tuna and coffee.** Many Thanks.

#### ST. ANDREW'S BY THE SEA HOSTS CLASSICAL CONCERT

Apologies as the date was not shared last week. Date for the concert is **FRIDAY 26<sup>TH</sup> JANUARY AT 3PM.** 

**Chamber Philharmonia Cologne** plays Vivaldi, Mozart & Paganini presented by world class soloists Sergey Didorenko (Violin) and Dmitrij Gornowskij (Violoncello) and Jaime Roda Segrelles (Baritone). Tickets available one hour prior to the concert on the door- cash sales only.

#### ADELAIDE CHURCH GUARDIAN-ONLINE

A new online publication from the Anglican Diocese of Adelaide can be found here: <a href="https://adelaideguardian.com/">https://adelaideguardian.com/</a> The site is designed to keep track of the goings-on in our Diocese and beyond. It includes everything from parish, local, national and world news and stories.

#### PALM CROSS WORKING BEES FOR ABM

ABM (Anglican Board of Mission) are encouraging parishioners from across the Diocese to participate in God's mission by helping to make the palm crosses for the churches of the diocese – many hands make light work and it is a wonderful experience to meet with and spend time with other Anglicans over a joint task— and knowing how to make a palm cross is a great life skill!

There will be 3 palm cross making working bees:

- Fri 23 Feb Holy Innocents Belair, 1-3pm
- Sat 24 Feb St Andrew's Walkerville, 10am-12 noon
- Sat 16 March St Chad's Fullarton, 10am-12 noon

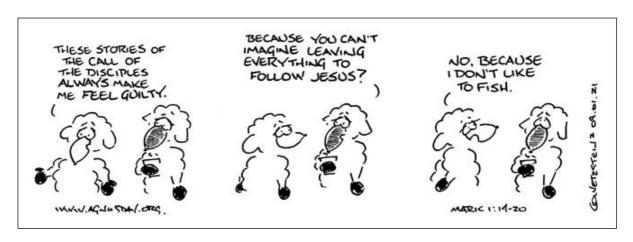
If you would like to know more, contact Meagan Schwarz, Key Relationships Manager, ABM. <a href="mailto:meagan.schwarz@abmission.org.au">meagan.schwarz@abmission.org.au</a>

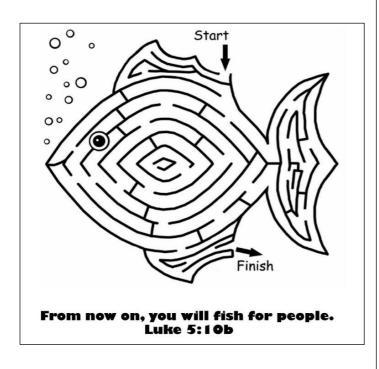
#### **UPDATES ON PARISH WORKS**

We hope that in the coming couple of months we will complete the interior porch painting and external doors at St Peter's and repairs to stonework on the southern side of St Peter's. We are waiting for tradespeople to confirm dates. We are very thankful to all parishioners who make donations to our National Trust Heritage fund to enable some of this work to be completed. Details for making donations are always on the back of every pew sheet.

With regards to the new memorial garden extension we are expecting to receive Tender information from potential landscaping firms early February and to be able to proceed with this throughout 2024.

#### **AGNUS DAY COMIC AND PUZZLES**







#### WELCOME MESSAGE TO VISITORS TO ST PETER'S AND ST MARTIN'S

We aspire to be a vibrant, welcoming and inclusive community growing in faith and love. By growing in discipleship and sharing the Good News of Jesus Christ; Building strong community connections within and beyond our church; Advocating and working together for Gospelbased justice; and Caring for creation and for each other.

7:45am at St Peter's you will be greeted with this news Sheet. A green prayerbook is found in the pews (p.119). 8:45am at St Martin's you will be greeted with a news sheet, prayerbook (p.119) and hymnbook to use. 10am at St Peter's you will be greeted with a news sheet and the service can be followed on the powerpoint screen.



Feel free to **sit anywhere** - there are no specially reserved seats.

**Toilets** are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the annex adjacent the worship space.

Please join in with all aspects of worship as you feel comfortable. Be assured that visitors are warmly welcome to receive communion with us.

We love to meet new people so you are very welcome to stay for a cuppa after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.

#### **HOW TO DONATE TO OUR PARISH MINISTRY**

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial e.g. SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for The Anglican Parish of St Peters Glenelg. https://www.nationaltrust.org.au/donate-sa

#### THE ANGLICAN PARISH OF GLENELG

St. PETER'S CHURCH, 1Torrens Square, Glenela & St. MARTIN'S CHURCH, 45 Hastings St, Glenela South **JADE BLACK PARISH ADMINISTRATION OFFICER** 

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Email: Parish.Office@glenelganglican.org.au

**OFFICE OPENING HOURS** 

9.30am - 2.30pm Tuesday to Friday

#### **SCHOOL AFFILIATION**

ST PETER'S WOODLANDS GRAMMAR SCHOOL

39 Partridge Street, Glenelg SA 5045

The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kaurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kaurna people living today.