



The Anglican Parish of Glenelg

*a vibrant, welcoming and inclusive community
growing in faith and love.*



FOURTH SUNDAY AFTER EPIPHANY SUNDAY 28TH JANUARY 2024

WORSHIP THEME: DISCOVERING THE HOLY PLACES

If you are visiting today, please see the welcome section on the back of this pew sheet

PRIEST'S MESSAGE

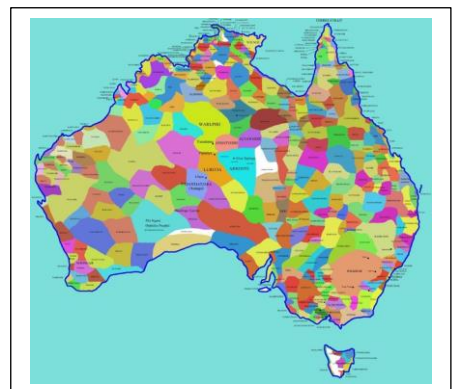
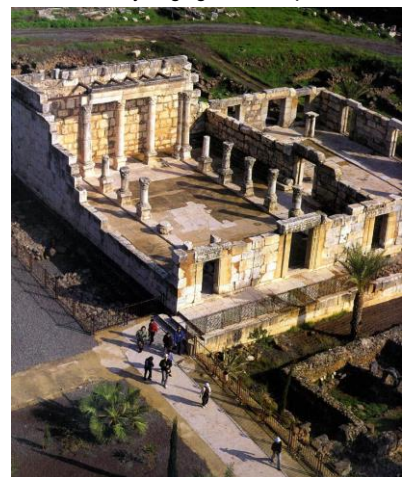
This year (Liturgical Year B) our Sunday Gospel readings will come primarily from **Mark's Gospel**. It is the shortest of the Gospels and can easily be read in a single sitting. We will also use it for our daily emailed reflections during Lent and you can sign up to receive these from this Sunday.

In today's Gospel reading (Mark 1:21-28), Jesus' public ministry commences in the holy place of the synagogue in Capernaum. The action takes place in one specific location (v.21) but by the end of the passage (v.28) Jesus' fame has spread throughout Galilee. This is the start of something new. It is also the start of Jesus' healing ministry and the healing that occurs in this reading happens within a conflict with the scribes (v.22 & v.27). Jesus' authority is affirmed (this is repeated twice) and it comes with new teaching.

In this short passage, the scene is then set for all that is to follow in the Gospel of Mark - which is perhaps the most dramatic of all the Gospels. By the start of Chapter 3, a plot is hatched to do away with Jesus. Against this threatening backdrop, Jesus comes to open people's eyes to true holiness, to bring healing and to proclaim that the kingdom of God has come near.

Today in our worship we also recognise this **Australia Day** weekend and our thanksgiving for the great blessings of this land with its diverse beauty of landscape, people and cultures. We pay our respects to the Aboriginal cultures of this land and, in particular, the Kurna people of the Adelaide plains. We pray for the ongoing journey of reconciliation in our nation.

Ruins of synagogue at Capernaum



WORSHIP RESOURCES FOR TODAY

Sentence

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness.

Matthew 9:35

Prayer of the Day

God of compassion, you have shown us in Christ that your love is never ending: enable us both to love you with all our heart and to love one another as Christ loved us. Grant this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Prayer for Australia Day (APBA p.204)

We bless you, God of the universe,
For this land, for its contrasts of landscape and climate
For its abundance of wealth and opportunity.
We bless you for our history,
With all its struggles in adversity, its courage and hope.
Give us in our diversity, tolerance and respect for each other
And a passionate commitment to justice for all.
Bless us so that we might be a blessing to others.
We ask this through Jesus Christ our Lord. **Amen.**



First Reading

Deuteronomy 18:15-20

A reading from the book of Deuteronomy

Moses spoke to the people; he said: “The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.’ Then the LORD replied to me: ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’

Hear the word of the Lord.

Thanks be to God.

- 1 O praise the Lord. I will praise the Lord with my whole heart:
in the company of the upright and among the congregation.
- 2 The works of the Lord are great:
and studied by all who take delight in them.
- 3 His deeds are majestic and glorious:
and his righteousness stands for ever.
- 4 His marvellous acts have won him a name to be remembered:
the Lord is gracious and merciful.
- 5 He gives food to those that fear him:
he remembers his covenant for ever.
- 6 He showed his people the power of his acts:
in giving them the heritage of the heathen.
- 7 The works of his hands are faithful and just:
and all his commandments are sure;
- 8 They stand firm for ever and ever:
they are done in faithfulness and in truth.
- 9 He sent redemption to his people,
he ordained his covenant for ever:
holy is his name and worthy to be feared.
- 10 The fear of the Lord is the beginning of wisdom,
and of good understanding are those that keep his commandments:
his praise shall endure for ever.

**Second Reading****1 Corinthians 8:1-13****A reading from the first letter to the Corinthians**

Concerning food sacrificed to idols: we know that 'all of us possess knowledge.' Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that 'no idol in the world really exists', and that 'there is no God but one.' Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. 'Food will not bring us close to God.' We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling-block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Hear the word of the Lord.

Thanks be to God.

Gospel Acclamation

Alleluia! Alleluia!

They were astounded at his teaching
For he taught as one with authority

Alleluia!

Gospel

Mark 1.21-28

✠ The Gospel of our Lord Jesus Christ according to Mark

Glory to you Lord Jesus Christ

The disciples went to Capernaum; and when the Sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.' But Jesus rebuked him, saying, 'Be silent, and come out of him!' And the unclean spirit, throwing him into convulsions and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, 'What is this? A new teaching—with authority! He - commands even the unclean spirits, and they obey him.' At once his fame began to spread throughout the surrounding region of Galilee.



For the Gospel of the Lord

Praise to you Lord Jesus Christ.

The Scripture quotations are from the New Revised Standard Version of the Bible, copyrighted, 1989, by the Division of Christian Education office National Council of the Churches of Christ in the United States of America, and are used by permission. All rights reserved. A Prayer Book for Australia. Copyright Broughton Publishing 1995. Reproduced with Permission.

Next Sundays' Readings

4th February: Fifth Sunday After Epiphany – Coming Through Captivity

Isaiah 40:21–31 Psalm 147:1–11 1 Corinthians 9:16–23 Mark 1:29–39

PLEASE PRAY FOR THEM AND FOR OUR PARISH

Prayer requests for Sunday intercessions can be given to the clergy or Parish Office. Confidential prayers can also be offered by the clergy and a small prayer group.



Kingsley Oakley, Rosalie and Phil Brown, Pat Donnelly, Melanie Lyons, Samuel, Di Besson, Peta, Pam Court, Geoff Annells, Paula Medway.

PARISH CALENDAR

Sun 28th	7:45am Holy Communion at St Peter's 8:45am Holy Communion at St Martin's 10:00am Sung Eucharist (Organ Anniversary)
Weds 31 st Thu 1 st FEB	10am Playgroup commences in the community centre at St. Peter's 10am Eucharist in St. Michael's Chapel at St. Peter's
Sun 4th	7:45am Holy Communion at St Peter's 8:45am Holy Communion at St Martin's 10:00am Sung Family Eucharist at St Peter's 12noon Baptism at St Peter's
Weds 7 th Thu 8 th	10am Playgroup in the community centre at St. Peter's 10am Eucharist in St. Michael's Chapel at St. Peter's
Sun 11th	7:45am Holy Communion at St Peter's 8:45am Holy Communion at St Martin's 10:00am Sung Eucharist & Baptism at St Peter's 12noon Baptism at St Peter's 1:00pm Baptism at St Martin's

PARISH NOTICES

LENT- THROUGH THE EYES OF PHOTO LANGUAGE

An opportunity to visually reflect on and discuss Sunday readings through photos and imagery. Please join Rev Tracey in the Parish Community Centre on one or all these evenings on **Thursday February 29, March 7, 14 & 21 from 7pm-8.15pm.**

LENTEN DAILY READING GUIDE – GOSPEL OF MARK

As in previous years (with Matthew and Luke) we will have a daily reading guide for the Gospel of Mark through Lent. If you would like to receive an emailed reflection on the passage for the day along with a prayer, please sign up on the sheet at church or email Rev Andrew.

FRINGE FESTIVAL RETURNS TO ST PETER'S

Once again, Andrew's band, What About Jeff? will perform two Fringe shows at St Peter's. The show is called "**15 Beatles Songs that Changed the World**" performing some iconic Beatles numbers and sharing the stories behind them. The shows are **8pm Sunday 25th February and 8pm Tuesday 27th February** at St Peter's Church. Information and tickets are available at Fringetix at this link. <https://adelaidefringe.com.au/fringetix/15-beatles-songs-that-changed-the-world-af2024>

FOOD MINISTRY

As ever thank you for your continued support with our food ministry program. All the extra Christmas items were greatly received. If you would like to donate any items the following always come in handy: **Small tins of tuna and long life milk would be appreciated this week as well as the usual items.** Many Thanks.

THANK YOU FROM SPW

A big thank-you to all who helped with the SPW staff morning tea last week. There was a lovely array of food and they were very thankful. One staff member emailed me to say: *"I just wanted to pass on my sincere thanks to you and your parishioners for a lovely morning tea. It was a wonderful treat to begin our year. The home baked goodies are such a welcome addition and a hit for all."*

SHROVE TUESDAY PANCAKE DINNER – TUESDAY 13TH FEBRUARY

Tuesday 13th February will be our Shrove Tuesday at 5:45pm for 6:00pm start of dinner. BYO Drinks. Please sign up on the sheets at church and we also need 6-8 parishioners to make savoury toppings for the pancakes such as Bolognese, mornays or other sauces. If you can help please indicate this on the Sheet.

ASH WEDNESDAY EUCHARIST – WEDNESDAY 14TH FEBRUARY

The season of Lent will start with a eucharist on Ash Wednesday at 7pm at St Peter's Church. All welcome.

MOTHERS UNION COMMENCES IN FEBRUARY 2024

The next Mother's Union meeting will take place on **Monday 26th February at 1:30pm at St. Martin's.** All welcome.

GALS COMMENCES IN FEBRUARY 2024

The next GALS gathering will take place on **Tuesday 27th February at 2pm** in the community centre at St. Peters. All welcome.

FREE CANDLES FOR CRAFTS

Can anyone make use of these old candles before they are discarded. If you are interested please make contact with Jade in the parish office.



ADELAIDE CHURCH GUARDIAN-ONLINE

The online publication from the Anglican Diocese of Adelaide can be found here: <https://adelaideguardian.com/> The site is designed to keep track of the goings-on in our Diocese and beyond. It includes everything from parish, local, national and world news and stories.

PALM CROSS WORKING BEES FOR ABM

ABM (Anglican Board of Mission) are encouraging parishioners from across the Diocese to participate in God’s mission by helping to make the palm crosses for the churches of the diocese – many hands make light work and it is a wonderful experience to meet with and spend time with other Anglicans over a joint task– and knowing how to make a palm cross is a great life skill!

There will be 3 palm cross making working bees:

- Fri 23 Feb – Holy Innocents Belair, 1-3pm
- Sat 24 Feb – St Andrew’s Walkerville, 10am-12 noon
- Sat 16 March - St Chad’s Fullarton, 10am-12 noon

If you would like to know more, contact Meagan Schwarz, Key Relationships Manager, ABM. meagan.schwarz@abmission.org.au

JESUS IN THE SYNAGOGUE WORDSEARCH

F	O	N	N	R	T	I	T	P	S	CAPERNAUM	SABBATH	SYNAGOGUE
Q	O	A	S	E	B	I	R	C	S	TEACH	SCRIBES	UNCLEAN
U	M	L	I	C	R	I	A	H	S	SPIRIT	DESTROY	HOLY
I	N	U	L	I	R	P	Y	T	R	QUIET	ORDERS	OBEY
Y	Q	C	P	O	E	Y	E	A	E			
O	L	S	L	R	W	A	E	B	D			
H	H	O	N	E	C	E	R	B	R			
M	N	A	H	H	A	O	R	A	O			
E	U	G	O	G	A	N	Y	S	N			
M	Y	O	R	T	S	E	D	E	O			

WELCOME MESSAGE TO VISITORS TO ST PETER'S AND ST MARTIN'S

We aspire to be a *vibrant, welcoming and inclusive community growing in faith and love*. By growing in discipleship and sharing the Good News of Jesus Christ; Building strong community connections within and beyond our church; Advocating and working together for Gospel-based justice; and Caring for creation and for each other.

7:45am at St Peter's you will be greeted with this news Sheet. A green prayerbook is found in the pews (p.119).

8:45am at St Martin's you will be greeted with a news sheet, prayerbook (p.119) and hymnbook to use.

10am at St Peter's you will be greeted with a news sheet and the service can be followed on the powerpoint screen.

Feel free to **sit anywhere** - there are no specially reserved seats.

Toilets are located, at St Peter's, along the passageway, under the projector screen. At St Martin's, they are in the annex adjacent the worship space.

Please join in with all aspects of worship as you feel comfortable. Be assured that visitors are **warmly welcome to receive communion** with us.

We love to meet new people so you are **very welcome to stay for a cuppa** after the service, but don't feel bad if you need to get away - there's always next time.

We hope you find inspiration and blessing in your time spent here.



HOW TO DONATE TO OUR PARISH MINISTRY

Regular Planned Giving can be directed to Parish of Glenelg (AFSA) BSB 705-077 Account Number 00041211 (please use your surname and initial e.g. SMITHJ PGP).

One off/occasional donations, that are separate to regular PGP, can be made to Anglican Parish of Glenelg BSB 705-077 Account No.00000033

Heritage Conservation Fund (tax deductible): Ensure the donation is designated for *The Anglican Parish of St Peters Glenelg*. <https://www.nationaltrust.org.au/donate-sa>

THE ANGLICAN PARISH OF GLENELG

St. PETER'S CHURCH, 1Torrens Square, Glenelg & St. MARTIN'S CHURCH, 45 Hastings St, Glenelg South

THE VEN. ANDREW MINTERN PARISH PRIEST

andrewmintern@yahoo.com

0481 796 638

REV. TRACEY GRACEY ASSOCIATE PRIEST & SPW CHAPLAIN

tracey.gracey15@gmail.com

0417 899 603

REV. DR. MARGARET ANNELLS ASSOCIATE PRIEST

mfannells@iinet.net.au

0488 921 905

JADE BLACK PARISH ADMINISTRATION OFFICER

PARISH OFFICE & COMMUNITY CENTRE

1 Torrens Square, Glenelg SA 5045

PO Box 616, Glenelg SA 5045

Telephone: (08) 8295 2382

Email: Parish.Office@glenelganglican.org.au

OFFICE OPENING HOURS

9.30am – 2.30pm Tuesday to Friday

SCHOOL AFFILIATION

ST PETER'S WOODLANDS GRAMMAR SCHOOL

39 Partridge Street, Glenelg SA 5045



The Anglican Parish of Glenelg acknowledges that we are meeting on the traditional country of the Kurna people of the Adelaide Plains. We recognise and respect their cultural heritage, beliefs and relationship with the land. We acknowledge that they are of continuing importance to the Kurna people living today.

www.glenelganglican.org.au